NATIONAL WEEKLY

Social Justice

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U.S. CONGRESS IN REVOLT KILLS NEW DEAL BILLS

'There's Been a 7-Year Washout!'

An alert cameraman with a sense of humor snapped this "state-of-the-nation" picture on an Illinois highway, for the Wide World photo service.

CLOSING SESSION HITS AT THIRD TERM HOPES; MR. O'CONNOR'S VICTORY

THE NEWS:

WASHINGTON, D. C.—Pressing for adjournment, their early display of independence waxing firmer instead of weakening, a perspiring Congress used its final hours to scuttle more New Deal legislation.

The huge lending-spending, "buy-the-election" scheme was thrown out of the window without even the courtesy of a formal defeat on the House floor. A like fate followed for the housing measure.

Definitely, the "rubber stamp" Congress of other days was in the discard.

COMMENT:

In the "story behind this story," of the people's Congress in revolt against a dictatorial administration, lies the personal victory of a man whose name did not appear in the newspapers — notably, ex-Congressman John J. O'Connor!

Mr. O'Connor, once head of the powerful House Rules Committee, was "purged" from Congress at the displeasure of the President whom he had served so long. But, as the dictatorial ambitions of the White House became plainer and bolder, Chairman O'Connor dared to question and then to oppose the President's will in the defeated Reorganization bill. For this it was decreed that he should be "liquidated." He was, accordingly, defeated at the last election!

More powerful now in the independence of his retirement than he was as a "rubber stamp" in Congress, Mr. O'Connor's Washington office, rather than that of his successor, Congressman Sabath of Illinois, became the action center for the battle against the "buy-the-election" lending-spending scheme.

To further thwart the New Deal's power grab, Congress not only cut off the $3-billion spending fund, but passed the Hatch bill which bars Federal officials from using their office to bludgeon election support from scared payrollees.

The New Deal policies are a flop. Many thousands still hope against hope that the remaining year of the Roosevelt administration can repair some of its earlier mistakes. And it is, indeed, too early for the opponents to crow about the "annihilation of Roosevelt."

While the New Deal's failures may have given its opponents an opportunity, nothing is gained if they fail to take advantage of the opportunity to formulate some program of constructive recovery.

The voters in 1940 will retain the New Deal with all its record of failures sooner than accept the apologists of the old order which created the depression!

The whole system is wrong—merely changing parties won't begin to cure it!

SHRINE DINNER CHATS ★ The 'British White Paper' on Palestine *By* Dr. J. S. Barnes ★ An Answer to Father Coughlin's Critics *By* Ben Marcin

SHRINE DINNER CHATS

From the Rectory

Another Hero for 'Social Justice'

A LETTER from Los Angeles indicates that Communists of the West Coast, no less than their New York comrades, are not to be outdone in their attacks on Christians.

"On a recent Saturday afternoon, I happened to pass Central Market, Third and Broadway, Los Angeles," writes our informant. "At this location there is a kindly old gentleman who has been selling papers for five years. He also sells SOCIAL JUSTICE National Weekly magazine.

"Standing not five feet away, one on each side of the old gentleman, were two young boys selling a Socialist paper. Both boys kept up a shouting tirade: *'Father Coughlin is a Fascist pig!', Father Coughlin is against the working class,' 'Father Coughlin is an anti-Semite,' 'Father Coughlin wants to be America's little Hitler,' 'Father Coughlin is a Fascist pig!'*

"The old gentleman told me, with tears in his eyes, that they and others of their race often spat in his face, threw gum and other rubbish on his magazines, and called him unspeakable names. And this, mind you, in the very shadow of the Los Angeles police station!

"The passing crowd, if they heard the loudly shouted radical remarks, gave little heed. I stood for an hour listening and watching the results of this persecution by the two young 'Commies,' whose kinsmen are now asking the United States to protect them from 'persecution' in other lands. I noted that the two Communists sold but two papers, while 20 copies of SOCIAL JUSTICE were sold by the little old man in the same hour.

"It struck me that by just such tactics the poor Jew is persecuting himself! At any rate, these short-sighted 'Commies' definitely helped the cause of SOCIAL JUSTICE that particular Saturday afternoon in Los Angeles.

"I am sending this letter to acquaint you with the doings of some of the Communists in this beautiful city of Los Angeles, dedicated by the early missionary Fathers to Our Lady, Queen of the Angels!"

* * *

30-Million Russians Still Cling to God!

AFTER 21 YEARS of anti-religious OGPU terrorism and the most bloody persecution of Christians, Soviet Russia still has 30-million believers in God, who secretly worship their Creator.

Addressing the Moscow Society of Godless some months ago, Emilian Yaroslovsky complained that "not only old men and old women go to church, but there are many facts to testify that young Communists, too, are 'prisoners of religion'."

The persecutors of Christians never learn. They killed Christ Himself—after the baldest mockery of a trial illegally convoked in the night time—and they sent early Christians by the thousands to the lions in the circus. But on the blood of martyrs there flourished a vigorous faith that soon sent out Crusaders to rescue the Holy Land. The principles of Christianity have continually saved civilization, even when applied by those who gave but lip service to the faith.

The story in Soviet Russia, Spain, Mexico, or New York City is no different from pagan Rome. The persecutions of religion always will react in a strengthening of some Christian Front to defend the faith.

* * *

Democracy on Trial

"IN ORDER to allow the measure it does to man of self-government, democracy treats man as a moral being, capable of self-government, and expects man to discipline and control his moral energies," observes the *Catholic Record* of London, Ontario.

"What is needed," the editorial adds, "is a revival of the true notions implicit in the noble idea of democracy in a disciplined moral society. And, since society is composed of men and women, this means disciplined men and women . . . The less State control there is upon us, the more self-control there must be amongst us."

Authoritarianism that respects the rights of the human person, and allows individual development within limits that do not weaken the whole social body, may be a more beneficial form of government than a decadent democracy that allows everybody to do, think, and act precisely as he thinks fit, the Ontario editor believes.

If our western democracy is on trial today, it is precisely because it has ignored the basic doctrine of original sin, or man's frailty, and his need for discipline.

* * *

Democracy Under 'Control'

THE WORD "totalitarianism" sends a shiver through our spines, but the word "control" is uttered as though it were syrup 'round our gums, but what is the difference between the two? None, except that control proceeds by parts and is far more thorough, whereas totalitarianism is superficial and generic, and means little when you say it fast.

Bacon control, milk control, bus and transport control, wheat control, birth control, etc., etc., piled on top of each other, make up a totalitarianism in which nothing is forgotten.

Nowadays, you can control everything, as long as you have the money. Lend money to foreigners, have your interest paid in the shape of bacon, and control the home bacon to keep it down, and that is bacon control. Send a fleet of buses on the roads, without paying for them, then send the small bus owners packing, and you will soon pay for your buses. This is transport control. Have always a surplus of idle workers ready to step in when there is a good demand for your goods; but not too many, else you have to feed them; and that is birth control.

Totalitarianism introduced in successive doses in the form of control takes more time, but it washes better and allows the press to go on talking about democracy without arousing suspicion.

—Msgr. Jackman in *"Holy Roodlets"*

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Subscriptions Please Pal

HELLO FOLKS:

Here it is time for our little chat again, so I'll have to put my thinkin' cap on 'n see what tid-bits of gossip I have stored away for you.

Oh, yes, before I start chatterin' away I want to thank you folks for bein' so kind 'n sendin' in your subscriptions. I sure 'preciate the way you help me out when I ask for a little 'sistance. Gee! I jus' don't know what I'd do without such fine friends—'n I don't know what my Boss'd do without you, either. Y'keep him all pepped up 'n rarin' t'go in spite of all his worries 'n troubles. N' b'lieve me, folks, his troubles aren't gettin' to be any smaller with the years. People're lambastin' him right 'n left, on the radio, 'n in the papers, 'n every other way. 'N they say such awful mean things, too. But he doesn't care too much 'cause he knows he's got the best people in all the world behind him. Yes, 'n he's got me, too, 'n all I gotta say is, let enny of 'em get too tough 'n I'll fergit my manners 'n let 'em have all I've got.

Gee! I sorta got sidetracked, didn't I? I started out jus' t'thank you folks for your help 'n I end up wantin' a fight. My 'pologies—I didn't mean to ramble like that, but I jus' wanted y't' know how much you've encouraged us here.

* * *

Well, Mary, the housekeeper, is back on the job. Vacations don't last very long, do they? But she said she was glad to be back home again 'n settled down in her old routine. Not that she didn't have a good time. Oh, no! She had a swell time visitin' all her ol' cronies 'n gaddin' around to beat two of a kind. But she ses that's all well 'n good for a cuppla weeks outta the year, but she's happiest right here with her famly. That's what she calls us, her famly.

Y'c'n bet your bottom nickel that I was glad to see her. She sure is swell t'me.

Mary got the s'prise of her life when she took a gander at Pete. Why, she didn't know him at first, he'd got that big since she saw him last.

She had a lotta other s'prises, too. The Boss' apartment'd been all changed 'round 'n new pictures hung up 'n the furniture all sittin' in diff'rent corners. The only thing that hadn't been touched was my bed. I jus' wouldn't stand for that. I sat right on it 'n wouldn't budge an inch, so they jus' had to let it be. I'm a creature of habit, 'n I like t'know that things'll be where I left 'em when I come back again.

But I mus' admit the girls did a nice job. His rooms looked a lot more home-like 'n they gathered up a lotta junk that he'd 'cumulated for months 'n didn't know quite what t'do with it himself. Well, he had the right cleanin' squad in that day! There wasn't an unnecessary thing left in the place.

The Boss isn't like me when it comes to changin' furniture. That's right down his alley. Golly, y'd a gotta a kick outta watchin' him pushin' 'n tuggin' chairs 'n tables 'n davenports around 'n changing the rugs 'n helpin' t'hang pictures 'n given the girls permission to throw this 'n that away. I'm tellin' you, he had the time of his life that afternoon. Why, he even called the man up who tunes the piano 'n had him come right over to tune it up again. (By the way, since it's tuned he hasn't touched it, 'n before, when the thing was so off tune it hurt even *my* ears, he played it a lot.)

Well, while all this commotion was goin' on I just sat 'n looked. I'm tellin' you, I was puzzled to say the least. I couldn't for the life of me see where all the fun came in 'n them workin' like Trojans. Sometimes I just can't figger people out. But then, maybe I'm not s'posed to—I'm just a dog, after all.

* * *

Pete had quite a time of it over at Mother Coughlin's one night las' week. That pup! He's jus' so full of life 'n pep he doesn't know what t'do with all of it. I understan' he tried working some of it off by diggin' a great big hole out in Mother Coughlin's backyard, after she'd been so kind as t'let him out in the middle of the night. I s'pect that's the only way she could pac'fy him 'cause when se sets up a fuss in the night it's somethin' awful, 'n the course of least resistance is the best, if you want to get any sleep atall.

Well, there he was the next morning, sleepin' in this big hole he'd dug for himself, 'n as dirty 'n happy as a pup could be.

I don't hafta tell you that he was promptly waked up, scolded and bathed, much to his disgust, I know.

If he's so good at diggin', maybe we'd better get him on the job diggin' up subscriptions for SOCIAL JUSTICE, eh?

Well, he might's'well have his fling—once he gets on the job there won't be any gettin' off.

* * *

Well, bless my buttons, if the editor isn't here at my shoulder waitin' for my copy! Y'know, that man sleeps 'n eats 'n works by that deadline, 'n he's tryin' awful hard to get me that way, too. Well, I don't know if he'll succeed—in fact, I have me doots, as the little Scotch Terrier down the street ses. Y'see, I b'lieve in bein' on time, of course, but bein' *too* early for anythin'—well, it's just not in me, I guess.

I'd keep teasin' him 'n worryin' him if it wasn't so awful hot. I guess I'll be good 'n let him have my copy right this minute.

Goodbye, now, folks, 'n thanks for listenin'. N' thanks again for those subscriptions. Y're swell!

—PAL

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A. F. of L. Auto Workers Union Declares for Living Annual Wage

HERE AND THERE

By
Dr. Edward Lodge Curran

Why New York's Fair Is a Flop!

THE NEW YORK WORLD'S FAIR is doing only fairly well. The reason is not hard to find. A few months ago the New York public were aroused by the fact that the highest and most prominent symbol at the fair was the Red Star on top of the Soviet Russian building. After much protest and publicity the World's Fair Corporation finally erected an American Flag atop the Parachute Jump so that the Stars and Stripes might stand above the evil looking symbol of Communistic Russia.

The American Flag was hoisted without any ceremony. The Mayor of the City of New York, who made a grating speech at the opening of the Communist Building of Soviet Russia, was not present. Referring to the protests and the publicity, Mr. Grover Whalen remarked before a group of University students that "the whole affair was silly!"

We wonder how silly Mr. Whalen considers the silent boycott of the fair that has been indulged in by patriotic citizens of New York. There have been few boycott speeches, but there has been tremendous boycott activity. The lavish praise delivered by the Mayor of the City of New York at the exercises inaugurating the formal opening of the Soviet Building has kept thousands away from the fair. Indecent exposure of male statues on the ground kept more thousands away. Indecent shows by the unlicensed concessionaires kept still more thousands away.

Cut Price Admission Starts a Row

Now comes the smiling Mr. Whalen with the announcement that general admission is to be reduced to 50 cents per person for Saturday and Sunday. The former price of 75 cents is to be maintained the rest of the week. As a result the exhibitors and concessionaires are up in arms. They want a 50-cent admission all week long.

Undoubtedly the financial factor, as well as the moral and patriotic factors, has played an important part in the lack of the public's interest and support. Here is a sample of how the poor man's family was stripped by the "Poor Man's Administration" which projected the World's Fair, before any price concessions were made.

A family of four—husband, wife and two children—drive up to the World's Fair parking space. Fifty cents to stop and park. Two dollars to get in: 75 cents a piece for the husband and wife, and 25 cents for each of the children. Total expenditure thus far: $2.50, 10 per cent of a weekly salary of $25.

If the family has brought its own lunch, the exchequer is in luck. Otherwise, their day at the fair becomes a "fast day." The prices charged at the Foreign Exhibition Buildings are outlandishly of the vintage of 1929. The European nations represented must be trying to collect enough money to pay their war debts to the United States!

Visit to Fair Bankrupts Family

Twenty-five cents per individual entitles the members of the family to a short ride in one of the euphoniously sounding sightseeing buses. If it be a crowded day, the sightseeing trip is accordingly shortened. Total expenditure thus far, without a single mouthful of food accounted for, is $3.50.

A couple of shows will deplete the family treasury by an additional $2.00 at least, bringing the total up to $5.50. Still no money set aside for food or drink and still no account

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Opens Organization Drive in Detroit Industrial Area

Social Justice Principle of Adequate Family Wage Incorporated in Program Gives Union Labor in Auto Industry a Place to Go

THE NEWS:

DETROIT, MICHIGAN—Volume 1, Number 1 of the *"Detroit Organizer,"* official publication of Region 5, International Union, United Automobile Workers of America, affiliated with the American Federation of Labor, has just been distributed.

It announces that with the full support of the American Federation of Labor, the original and legitimate U.A.W. has opened a vigorous organization drive in the Detroit area.

But what is even more arresting and important is that the organization program adopted by the international executive board calls for:

"Establishment of an annual wage consistent with the American standard of living."

COMMENT:

Here at long last is a positive and constructive program and objective for American labor. For all of his 13 years on the air Father Coughlin has advocated—and for the full lifetime of its publication SOCIAL JUSTICE has echoed his counsel—that labor organize to go after the only "wage raise" that is worth striking for, once and for all, namely: *a living, annual, adequate, family wage.*

In order that this annual wage may remain a just wage, Social Justice demands that the buying power of the dollar be controlled and regulated under the Constitutional power which Congress has, but which it thoughtlessly—if not illegally—has delegated to private profiteers under the Federal Reserve System.

The U.A.W. international union of the A. F. of L. is a pioneer labor body to strike out for an honest and just annual wage—a family wage—a wage "consistent with the American standard of living."

A Place at Last for Labor to Go

Here at last is a place for the Christian American laboring man to go. For the worker in the automobile industry at least, it is the U.A.W. international within the American Federation of Labor.

The original United Auto Workers union within the C.I.O. was stolen from Mr. Homer Martin and his legitimate executive board by an outlawed faction of radical agitators. The rivalry between the original U.A.W., which has now affiliated with the A. F. of L., and the wildcat radicals within the C.I.O., is this matter of Red domination and control. Only thinly veiled, this rivalry which has tied up Michigan industry for over a month, is a struggle between Communism and Americanism.

SOCIAL JUSTICE stands firmly on the side of the A. F. of L. We stand on the side of order; we stand on the side of clean, honest, respectable, democratic unionism, and it seems to us that in this case the American Federation of Labor is definitely striving for that ideal.

SOCIAL JUSTICE is going along with the American Federation of Labor's Automobile Workers in this battle

(Continued on Page 15)

Hooray! We're Going To Be Probed by Nazi Hunters!

"Investigators for the Dies Committee are on the way out to SOCIAL JUSTICE with orders to find proof that you are an outlet for Hitler's Nazi propaganda."

Such, briefly, was a friendly newspaper man's tip-off to this office a week or so ago.

There was an exciting moment of jubilation among the editorial crew. While there's been plenty on our chests that we've wanted to tell the Dies crowd, there's much more *we wanted to ask those Dies investigators.* We are sure there's a peach of a story there!

For example, we want to know what happened to sidetrack the Dies investigation just when their information was getting "hot." Who pulls the strings and who jumps and why? In other words *we want the story behind the story on this Dies business* and we were sure the investigator could give us more than we could give him.

Dies Man Can Help Us Out

SOCIAL JUSTICE has maintained consistently that the Fascist, Nazi, Nationalist, or what-have-you, in every country—including our own—grows up as a defense mechanism against the threat or actual presence of Communism. We are sure that information already gathered by the Dies Committee will officially prove that we're right. We can hardly wait to interview that man.

The editor, furthermore, whooped with delight for the wholly selfish reason that he hoped a couple of expert snoopers might help him winnow the snowdrift of clippings and manuscripts which pours in on the editorial desk with every mail.

"I know there's 'hot stuff' in there, maybe they can help me find it!" was the editor's reaction.

In connection with the promised Dies probers' search the office had another laugh. It seems that the "Jewish secret service"—whatever that is—worked out a swell letter to Mr. Hitler's propaganda office. The writer, it seems, told the Germans that he was "just like that" with Father Coughlin and SOCIAL JUSTICE and would Hitler please send him *the same material that he had been supplying to* SOCIAL JUSTICE!

Here's a New Kind of Trick

Now, can you imagine what a German propaganda office would do with an opportunity like that? Well, that's just what they did. The letter writer got the darnedest collection of pamphlets, clippings, speeches and other propaganda for the Nazi cause—the same sort of material that has cluttered up the mail not only of SOCIAL JUSTICE but of every other editorial desk in America. And, of all things, the bundle included a copy of *"The Protocols of the Wise Elders of Zion"!*

That, so to speak, tore it! "Ho, Ho! So that's where Father Coughlin's paper got the *'Protocols',"* shouted the Jewish secret service, *"Oi, oi, what we can do with that!"*

So you may soon expect the Reverend Mr. Birkhead, Doctor Cole, and other hired front men for the enemies of SOCIAL JUSTICE to make a great to-do about "how SOCIAL JUSTICE is hooked up with Hitler!" Some friend ought to counsel them about the law of libel. We are getting very, *very* tired of being lied about by all these gentlemen. Some of them may go too far for even our patient forbearance.

SOCIAL JUSTICE stands today where it always has on the bald assertion in boldface italics ***that both Naziism in Germany and Fascism in Italy were defense mechanisms against an earlier threat from Communism.*** We maintain that their appearance in this country—to the extent that they have appeared—are due to the same cause.

So, let the Dies Committee, the Jewish secret service, Messrs. Birkhead, Cole, *et. al.,* expose and attack Communism *and its causes,* as vigorously as they yell about "Naziism" and "Fascism"—words which have almost no meaning to Americans—and soon they will not have anything to talk about for their targets will disappear. We stand on the simple assertion that there is no "Fascism" in America except as Communists have labeled all anti-Communism "Fascism."

P. S. Those investigators never called. It must have been just another hoax!

Bay State Fails to Bar Working Wives

Mmes. Roosevelt, Perkins Defend Rights of Married Women to Jobs in Massachusetts

BOSTON, MASSACHUSETTS — The efforts of Massachusetts voters to provide state jobs for the needy unemployed by barring from Government service all married women whose husbands are gainfully employed, have been thwarted by a powerful trio of feminists high in public life.

The opposition took heart under the encouragement of no less a leadership than Mrs. Eleanor Roosevelt, the charming First Lady of the Land; Mrs. Paul Wilson, who as Secretary of Labor prefers to be known as "Miss (not Madame) Perkins"; and Miss Mary Anderson, one of Madame Perkins' assistants.

Madame Secretary Perkins' role in this defense of the right of married women to their well paying jobs was somewhat passive inasmuch as she allowed Miss Anderson to do the campaigning. Mrs. Roosevelt, however, took such an active part in discouraging the needed legislation in Massachusetts that she was challenged to uphold her views in debate.

Mrs. Roosevelt Declines to Debate

"I can see nothing to be gained by debate," she wrote on July 5 to Miss Florence Birmingham, president of the Massachusetts Women's Political Club, who hurled the challenge.

Mrs. Roosevelt's opinions on the merits of debating public issues had undergone a severe change since June 7 when she told the Communist-dominated Workers Alliance, of which she is an honorary member: "I do believe in people getting together to discuss their problems, and to try to have their point of view presented to responsible people and to have a clarification, at the same time, of the points of view of other people, *so that both sides may get—if there are two sides—a clearer understanding of any situation.*"

The ostensible reason for the First Lady's refusal to debate was that "a more important opinion than ours has been rendered in your state." She referred to an *advisory* 5 to 2 opinion by the Massachusetts Supreme Court during the legislature's consideration of the measure, which held that this specific bill to bar working wives in Government employ was unconstitutional.

Public Opinion Supports Measure

Public opinion in Massachusetts was contradictory to this "advisory opinion" of the court. So were the legal opinions of Secretary of State Frederic W. Cook and Attorney General Paul A. Dever. These officials had ruled the proposal constitutional when it was submitted to them by the Women's Political Club. Spurred on by this encouragement, Miss Birmingham and her co-workers last summer secured sufficient signatures in 9 of the state's 14 counties to place the issue on the ballot in the last election.

Returns in this test vote showed an overwhelming public sentiment in favor of the measure and against wives of employed husbands working on the public payroll. In some instances the ratio of the vote was 4 to 1 and the total state returns averaged more than 2 to 1 against money-hungry wives feeding at the public trough, while unemployed single girls continued on the dole.

Subsequently, the Women's Political Club introduced the measure in the state legislature, and it was while the bill was being considered in committee that Miss Mary Anderson, Madame Perkins' little helper, intervened and later gave out a press interview outlining her opposition to the Massachusetts proposal.

'Miss' Perkins Dodges Interview

Miss Birmingham told SOCIAL JUSTICE that she went to see Madame Perkins in Washington regarding Miss Anderson's alleged meddling in Massachusetts affairs, but that the Labor Secretary refused to grant an interview. Instead, according to Miss Birmingham, Miss Perkins sent word by an aide that she would not discuss the matter *because she was not in sympathy with Miss Birmingham's cause.* (Mrs. Wilson [Perkins] happens to be herself a working wife employed on a Government payroll!)

Miss Birmingham says she was sidetracked to Miss Anderson who protested that she had been drawn innocently into the Massachusetts controversy, and that she had "no intention of interfering with legislation" when she wrote to the committee. Shortly afterward, however, Miss Anderson's press statement was given out in support of working wives of employed husbands.

Mrs. Roosevelt put her paddle into the waters at a press conference where she fervently hoped that we were "not to be stampeded into a drive against working wives."

Public Office Job Not a 'Right'?

The contention of the working wives advocates is somewhat ridiculous. They cry that legislating against wedded women in Government jobs *would deprive them of their constitutional right to work.* But Miss Birmingham points out the fallacy of that argument with the declaration that the holding of a public position is not a contract, nor is it a vested right.

"Neither the Federal nor state constitutions guarantee to any citizen the right to a position in the public service," Miss Birmingham's group maintains. "Employment in the public service," they assert, "is in the nature of a privilege that may be conditioned upon compliance with certain qualifications."

Even if the constitutional right of married women to their jobs were debatable in normal times, the club contends, countering considerations of public policy and social justice arise in an emergency. We are still in the midst of a New Deal depression with 12-millions out of work and 22-millions on the dole.

Miss Birmingham's organization asserts that married women who work, even though their husbands earn a sufficient family income, not only are taking bread from the mouths of the more deserving hungry, jobless men and women, but also are neglecting their duties as wives.

Soviet's Emblem an Evil Star for New York's Fair

NEW YORK, N. Y.—Mr. William Griffin, editor and publisher of the *New York Enquirer,* home from a 10,000-mile tour of the United States, reports that poor attendance at the New York fair is due to a nation-wide boycott caused by Soviet Russia's glorification.

"It is a pity that the great hopes held out for the success of the world's fair have not been realized," writes the New York editor. "The New York World's Fair opened under an evil star. That star was the Red five-pointer of Soviet Russia!

"There are still a great many Americans beyond the Hudson river and north of the Bronx. And, thank God, there are still more than a few of us left in the City of New York, although this city has the sad distinction of being next to Moscow, the foremost Red stronghold on earth, thanks to the manner in which officialdom has protected, fostered and pampered it."

There could have been no objection to a Bolshevist exhibit at the fair, if it told the truth about Soviet Russia, the *Enquirer* editorial added. "But the Soviet exhibit at the New York World's Fair is a colossal lie. It reveals nothing of the bloody purges, the deliberate slaying of millions by the tortures of starvation, the wholesale destruction of churches and synagogues, the unremitting war upon religion, the tyrannic dictatorship exercised by a mere fraction in Russia over the lives of the Russian people, and the untiring efforts of the Red Nero of the Kremlin to spread revolution throughout the globe, reducing all mankind to the level of the savage mentality which actuates the Communist culture.

"We are told by the newspapers that the authorities are at a loss to understand why the fair is not being better patronized. *The blight of the Red Star of Soviet Russia is the actual cause of their sweating discomfiture!*"

Here and There

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taken of the cost of gasoline or the 10 cent charge per person for riding in the Pennsylvania, whose World Fair Branch of coaches are clean in comparison to the usual coach service on other North Shore lines of the Long Island stepchild of the Pennsylvania.

How many times can the poor man's family around the City of New York keep up with the World Fair at this rate? There are too many other places of cheaper and cleaner amusement around New York City for the poor man's family without journeying to the fair were a goodly percentage of the weekly income will be taken away even before they eat, and where, as American citizens, they will be offended by the prominence which the World's Fair Corporation has given to the communistic propaganda of Soviet Russia and by the indecency which the World's Fair Corporation has tolerated in public statuary and in the hot numbers of so-called concessions.

Mr. Whalen should take a tip while there is time. The financial set-up is only one of the factors that explain the present failure of the fair. Reduce prices to a minimum, as you should, Mr. Whalen. Stop the war debt charges for meals now charged by Foreign Exhibitions. But, above all, remove the indecency of the public statues and label the Soviet Building for what it is: one of the most hypocritical and tyrannical storehouses of un-American propaganda that the United States has ever seen.

In other words, Mr. Whalen, take off the gardenia, and go to work!

Thousands Register for Shrine Tours

MORE THAN 20,000 visitors attended services at the Shrine of the Little Flower in Royal Oak, on Sunday, August 6th. Advance reservations for the remaining tours indicate increasing attendance over former years.

The New York tour, under Bryan O'Rourke and the Erie railroad, promises a banner year for the Labor Day week-end. The train ride will be broken by a delightful night's cruise on a Great Lakes steamer across Lake Erie.

Men and women who have traveled on this tour for the last four years have remarked that they have enjoyed nothing more in their entire lives. For $22.75 one may take this tour from New York to Niagara Falls and thence to Royal Oak and return.

For information and details of the tour inquire of either

BRYAN B. O'ROURKE
1807 Westchester Ave.
Bronx, New York
Westchester 7-1713, 7-1317
or
ERIE RAILROAD CO.
Ticket Office
12 W. 51st St.
Rockefeller Center, New York
Circle 5-7222, 5-7225

The visitors for the current week-end, August 13th, are from Toledo and Northern Ohio. This is always a big day at the Shrine of the Little Flower. As in the case of other pilgrimages the services consist of a special High Mass at 10:30 a.m. and a Benediction service at 2:30 p.m. both addressed by Father Coughlin.

Minnesota, Wisconsin and other Middle West delegations are coming for the week-end of August 22.

PENNSYLVANIA, NEW JERSEY, DELAWARE and MARYLAND

Official Pilgrimage
to
The Shrine of the Little Flower
September 2nd, 3rd, 4th
INCLUDING
Sightseeing Trip of the City of Detroit

Low Fare $19.50
$33.45 Round Trip

A daylight ride via the Reading-Lehigh Valley Route to Buffalo, traversing some of the most scenic sections east of the Rockies,
thence via
STEAMER—for a delightful cruise by night across Lake Erie.

Includes taxi transfers between train terminal and steamer pier at Buffalo, and motor coach transfers between steamer pier at Detroit and the Shrine of the Little Flower.

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OFFICIAL PILGRIMAGE
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RITTENHOUSE 2815
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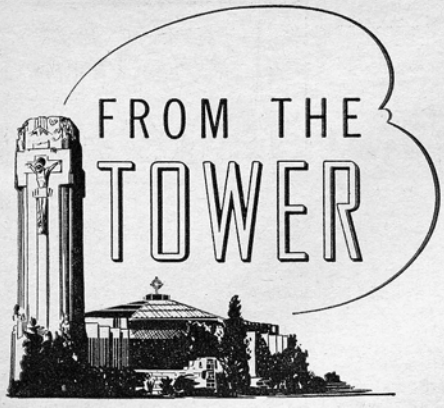
$5.00 deposit will hold your reservation. Don't put it off. Accommodations are limited and this is the ONLY OFFICIAL TOUR from this section.



'THE ROMANCE OF CHARITY'

WHILE WE DISCUSS provision for old age pensions, and those economic reforms that would render age pensions unnecessary, we ought not to forget the very practical works that are already being performed for the aged poor.

During the next two months or so there is being held in the Homes of their order the centennial celebration of the founding of the Congregation of the Little Sisters of the Poor. The rickety begging wagon, which still jogs through the streets of many an American city, is truly a chariot of mercy. By its very familiarity we sometimes overlook the inspiring romance of charity that is the story of these "Little Sisters."

The first Little Sister was Jeanne Jugan and her little room at St. Servan on the coast of Brittany was the first "Home of the Little Family." When she was 25, Jeanne, who was a native of Cencale, France, came to St. Servan to take up nursing at the hospital there. She rented two small rooms, where she was joined by Francoise Aubert, an aged domestic. In the winter of 1839 Jeanne heard of an old blind woman left destitute by the death of her sister and she decided to bring the woman to her rooms. With the reception of this aged charge the work of the Little Sisters of the Poor was born.

Mlle. Jugan had been joined by two young women companions, Marie Jamet and Virginie Tredaniel. These, sometime later, were joined by a fourth Foundress, Madeleine Bourges and by Marie's younger sister, Eulalie Jamet, their first novice.

The group made hospitality their life's vocation on October 15, 1840, and within a month had 12 old women to support. In 1842 these "Servants of the Poor" elected Jeanne their Superior and moved to a disused convent where they were soon harboring 25 old women.

* * *

Jeanne and her companions, spending their last cent furnishing the new home, decided that, having no bread, they would have to beg for it.

"This decision was momentous," writes Father Augustine Studeny, O.S.B., in his story of their work. "It established the *quete*, or begging rounds, as an essential part of their Rule . . .

"The Little Sisters of the Poor," their historian continues, "were not accepted by the public without opposition. Many criticized the girls, saying it was folly to undertake the care of the poor without any visible means of support; and that, if they must be Nuns, why not join an established Order? But Jeanne's humility would be balked neither by the dismay of contumely nor by the pride of praise.

"Heretofore Jeanne had been allowed to enter the rooms of the local board of charity where she was given food for her poor. But one day the gentlemen, influenced by the critics, rudely ordered her to stand without among the beggars. With a silent prayer on her lips the heroic young woman took her place in the ranks of the mendicants, poorer than they."

* * *

On January 19, 1846, Jeanne was sent to Rennes to beg. She was so favorably received that she suggested a Home be opened there. Within a fortnight Jeanne had ten more old women installed in a poor little house.

Ten years later the Little Sisters purchased a large estate, La Tour, near Rennes for a central house and novitiate. They called this motherhouse the "Town of St. Joseph" because, in drawing lots for a patron saint, his name came out thrice in succession. The young women set up a a small plaster statue of their newly elected patron atop a mound on the grounds. Word of the lonely little Joseph without a shrine came to the hearts of M. Feburier and his wife and this devout couple provided for the erection of a fine church on the spot.

At least once in her lifetime each Little Sister, whatever the country of her birth, comes to the Tower of St. Joseph. There, in an atmosphere fragrant with the memories of the sanctities of the first Little Sisters, she repeats her vows.

* * *

New foundations increased rapidly and devout Briton girls, inspired by the Little Sisters' ideal of service, flocked to the congregation in increasing numbers.

"The Little Sisters came to England in 1851," writes Father Studeny, who remarks, "In those days the wearing of a religious garb in public was a heroic thing in the centers of sectarian fear of 'Romanism.' The Little Sisters were put under arrest for begging; epithets of 'Daughters of the Pope,' 'Ghosts of Another Age,' were hurled at them from press and pulpit; Charles Dickens came to their support with a splendid appreciation in his *'Household Words'* (Feb. 13, 1852); and the controversy attained such vigor that it reached the holy halls of Parliament. *The sectarians might hate their religion, but they could not hate charity!*

"Shortly after, the Little Sisters entered Scotland. At Glasgow the Protestants, seeing the habited Sisters coming down the street, gazed at them in amazement, some stepping in front of them for a better look. There was sectarian opposition there, too; but when the *Scotsman*, the largest daily, came out for them, the victory of their charity was won.

"The Little Sisters came to the United States, Sept. 13, 1868 . . . "

In 26 countries, 5,500 Little Sisters of the Poor are today nursing 50,456 old men and women whom nobody wants.

* * *

There is an apocryphal story of the Order in one of our large middle western cities that is typical of their simple faith, and the victory of their charity. One noon the last potato in the supply bin of this large home for aged old persons had been consumed, and the sisters and their charges began prayers for a new supply. Meantime at a nearby boys' farm there was a surplus of potatoes; the commission market was down and the Holy Cross Fathers in charge did not think it worth while hauling them to market. On an impulse the Brother in charge said:

"Let's send them to the Little Sisters, they can always use potatoes!"

As twilight was deepening into night the heavily laden farm wagon creaked up to a rear gate of the Little Sisters Home for aged poor. And as one of the Sisters, herself no longer young, opened the gate what do you suppose her greeting was to the boys from the farm?

"Come in—*we've been expecting you!*"

* * *

U.S. Treasury Helping Both Sides

WE HAVE LEARNED with a great deal of amazement that the United States Treasury was actually aiding Japan to finance its war against China; and at the same time helping China's war of defense against Japan. What's more, these finances were in the nature of *outright contributions.*

However, when we realize the death, destruction and disease which follow in the wake of war, amazement turns to righteous anger. Financing both sides in war is a throwback to diabolical international finance!

In the era of the World War the international bankers subsidized both sides without relation to moral principle, but they made these subsidies in death and destruction continue to their profit. The United States Treasury Department, on the other hand, has gone the international bankers one better; it finances both sides *without profit.*

While the Department of the Treasury subsidizes the sales of airplanes and aeronautical equipment to the "democracies," the same Department through the F.S.C.C. subsidizes the sale of wheat and cotton to the "dictator nations."

* * *

Japanese Draw Farm Benefit Checks

A Tokyo newspaper recently featured a photostat of a check drawn by the U.S. Department of the Treasury in favor of a Japanese living in Honolulu, Hawaii. The printed announcement in the Tokyo paper crowed that Japanese living in Hawaii were beneficiaries of the United States Government through Social Security, Soil Conservation Act, as well as Farm Benefit checks.

Thus, the Japanese government is now waging an intensive campaign to collect all of these checks possible to embarrass the United States Government because the Administration has become so definitely and loudly pro-Chinese.

Most of these indirect contributions to the Japanese war chest are diverted to Japan through Hawaii, where 60 per cent of the population in the Islands are Japanese. Farm benefits and donations from the Soil Conservation Act are not limited to citizens of the United States, hence the Japanese in the Islands, most of whom are planters and farmers, have received their proportionate share from the Government handouts.

Although the Social Security checks are limited to citizens, it is estimated that the Japanese "citizens" in Hawaii have received about $14,000 from this source. Japanese born in the Islands automatically become citizens of the United States. Although the Government's distribution of more than $4-million in benefits reached for the main part about 48 large companies, some $¼-million at a conservative estimate has gone to Japanese tenant farmers and share croppers.

The United States has abrogated the commercial treaty with Japan, in what is regarded as a first step toward invoking the neutrality act to impose an embargo on the shipment of arms. The Government already has forbidden the shipment of airplanes to Japan. Yet, through the Export-Import Bank we have officially loaned $25-million to China, and are said to be considering advancing a similar amount.

Americans Finance Japanese Oil Deals

Now, the Government is chagrined to learn that in spite of its sympathetic subsidies to China, and its marked antagonism to Japan, American producers and refiners of oil have sold more than 100-million barrels of oil to Japan. And American brokers —some of them associated with the Federal Reserve and the United States Treasury Department — have *advanced the commercial credit for the transaction!*

Although America's manufacturers of airplanes, at the behest of the Government and the financiers, have agreed not to fill the Japanese government's orders for planes; yet oil producers and refiners on the West Coast are anxiously seeking every opportunity to sell oil to Japan for the airplanes she now has. Thus, for all practical purposes, *oil for the planes is just as much an instrument of war as the planes themselves.*

* * *

We are hearing well founded reports that since the American airplane manufacturers have refused to sell planes to Japan, because the arrangement is to sell planes through Government subsidy to European "democracies," American engineers are quietly building aircraft factories in Japan for the production of war planes there. Chairman Joseph Green of the Munitions Control Board did not deny this report; he *simply refused to confirm it!*

There is no doubt that America ships millions of dollars more of machine tools to Japan than ever before, and most of the tools, by a coincidence, are for use in the production of airplane motors. A study of the books of various tool making concerns in the Middle West indicates that the demand for tools is so great that three shifts of workers daily are unable to fill the orders. Most of the shipments are destined for Europe and Asia.

NATIONAL WEEKLY

Social Justice

Founded 1936 by Father Coughlin

Rev. Chas. E. Coughlin, LL.D.
President, Social Justice Publishing Co. and Editorial Counsel

Published by The Social Justice Publishing Co.

16 PRINCIPLES OF SOCIAL JUSTICE

Liberty of conscience and education.
Just living annual wage.
Nationalization of important public resources.
Private ownership of all other property.
Control of private property for public good.
Abolition of Federal Reserve Banking System and establishment of a Government-owned Central Bank.
Restoration to Congress of its sole right to coin and regulate the value of money.
Cost of living maintained on an even keel.
Cost of production plus a fair profit for the farmer.
Labor's right to organize.
Recall of non-productive bonds.
Abolition of tax-exempt bonds.
Broadened base of taxation on basis of ownership and capacity to pay.
Simplification of Government and lower taxes.
Conscription of wealth as well as men in event of war.
Sanctity of human rights preferred to sanctity of property with Government's chief concern for the poor.

It is reported that New York oranizations under various names are planning and projecting public demonstrations under the name and pretended sponsorship of SOCIAL JUSTICE magazine. The public must be apprised of the fact that SOCIAL JUSTICE magazine is published by a corporation existing under, and by virtue of, the laws of Michigan, and that as such, it has never, at any time, authorized any persons or organizations to conduct demonstrations in any cause whatsoever. The management of the magazine disclaims and disallows any and all responsibility for any act or demonstration on the part of individuals or organizations posing as being under the direction of SOCIAL JUSTICE magazine.

And It Worked!

THE MONOTONOUS regularity with which radio stations are assaulted every Monday with protests over Father Coughlin's "anti-Semitism" has more than once given rise to a suspicion that these protests are phoned or mailed regardless of what Father Coughlin has talked about.

To test this theory out, on the Sunday before July 4th, Father Coughlin's broadcast consisted solely of his reading of the Declaration of Independence and portions of George Washington's Farewell Address.

Lo and behold, in Monday and Tuesday mail, the same radio stations received the same abusive flood of protests at "Father Coughlin's attack on the Jews last Sunday!"

Now just what is this—some kind of a system?

Time for Cool Heads

IF FATHER COUGHLIN is guilty of "anti-Semitism" as charged by young Roosevelt and others who may dislike him, is young Roosevelt guilty of anti-Catholicism when he attacks Father Coughlin? asks the *National Republic* magazine (August, 1939) in an editorial entitled, *"Intolerance."*

"Is former Congressman Isaac Siegel of New York who, in an address in Providence recently allegedly attacked *Ave Maria*, a Notre Dame University publication, anti-Catholic? Is the *Jewish Examiner*, which headlines an article *'Drive Coughlin From the Air,'* anti-Catholic? Are those who were so critical of Gen. George Van Horn Moseley because of his alleged charges against Jewish attacks on Gentiles, anti-Gentile? Are Robert Gessner, John L. Spivak, Congressman Adolph Sabath anti-Gentile or anti-Protestant for calling Mr. Steele of the *National Republic* names and charging him with unfounded acts? Are Jews who viciously attack Gentiles, anti-Gentile and are Gentiles who are critical of Jews anti-Semitic?

"If Hitler, who claims to be restoring Germany to the Gentiles, is anti-Semitic, are those Jews who are trying to prevent it anti-Gentile? . . .

"Was Congressman Thorkelson of Montana, anti-Semitic because he mentioned five Jewish congressmen who are in control of five of the principal committees of Congress, or were those who were instrumental in having his remarks barred from the *Congressional Record*, anti-Gentile and anti-Christian?

"Is the Bible anti-Semitic when it tells of Christ scattering the Jews to the four corners of the earth, and was Christ anti-Semitic for so doing? Were some early Jews anti-Christian for crucifying Christ and are Jews anti-Christian for refusing to acknowledge Him today as the Saviour?

"In other words, can one criticize or disagree with a Jew or a Communist at all without being anti-Semitic?"

The Communists are getting a good laugh out of this division of Christians, this pouring oil on the fires of religious and racial fires. In each case, the Reds sit on the sidelines and chuckle: "Fight it out; we will do our best to see that you do not stop until both sides are so exhausted that we can steal in and sweep you both off your feet."

It would appear that it is about time for the adoption of cooler heads, counsels the editorial, which concludes, "Let us all get down to business and sweep Communism and Fascism off their feet in America and live again in peace and quiet."

More Harm Than Good

THE RIGHT REV. Msgr. Edward Hawks, writing in the *Catholic Standard and Times*, ventures to suggest that the Committee of Catholics to Fight Anti-Semitism did not realize what they were sponsoring. *The Voice*, he adds, "is a poor production and it will do more harm than good."

"After a careful reading of the first issue," continues the Monsignor, "we are left with the impression, perhaps wrongly, that *The Voice* is not so much interested in fighting anti-Semitism, as in fighting Catholics who think that Communism is Semitic . . .

"Who wants us to believe that Communism is Semitic? We answer without any hesitation: It is the Communists. It is they who fix the label of anti-Semitism on everyone who is anti-Communistic. It is a clever trick, which like many other clever tricks, is to miss its mark. It failed in Germany with disastrous consequences for the unfortunate Jews. It is being played here with the same dire possibilities. In America, however, the lost ground may still be made up.

"If the Communists can get help from some Catholics to fix the label of anti-Semitism on other Catholics, they will be able to kill two birds with one stone; for the Catholics will be divided, and the Jewish question will be a screen for Communistic activities. How much does Communism care for the Jews? Has Russia offered them any asylum?"

My Position Towards Organizations

PERMIT ME to clarify my position in connection with the broadcast of Sunday, July 30th, relative to the Christian Front.

First and foremost, let all those who are interested in either organizing the Christian Front or joining it understand that I am neither the organizer nor the sponsor of the Christian Front; and moreover, that it is not becoming for me to identify myself with this organization or any other organization.

From time to time, fine, zealous persons have approached me to associate myself with various organizations. To protect any usefulness that I may have as a public speaker, I resolved, following the experience of the National Union in 1936, to hold absolutely aloof from all organizations. I must not depart from this policy even in the case of the Christian Front.

However, if Christians as individuals or as groups desire to establish a Christian Front with the objective in mind of incorporating the spirit and the doctrines of Christianity into our social life, that is commendable. Nevertheless, as a clergyman, I do not find it compatible to identify myself with any movement in any way whatsoever. I prefer to remain entirely outside all organizations.

As a clergyman, I do not find it irregular to support labor unions in general, even though labor unions, in some instances, have been responsible through some of their members and leaders for seizure of property and contempt of law. However, I do not belong to any of them; I do not attempt, except as an outsider, to sustain or direct them.

Thus, as I support labor unions, so can I support a Christian Front whose advertised principles and whose officers propose to defend Christianity against the unjust aggressions of anti-Christian forces, even though some members of the Christian Front will be deserving, by reason of their ill-advised actions, of just criticism.

Therefore, gentlemen of the Christian Front, and those of you who are contemplating establishing units of it, please understand my position. I must hold myself disengaged from your organization; I must act in no other capacity toward you than as a friend and counsellor, whose privilege it is to address you in your homes each Sunday. But I am determined to be independent of your group, and therefore must refuse to undertake to advise you how to organize, whom to select as your officers and what to do in specific instances.

To depart from this program would destroy any usefulness I may have; for I would be assuming both an authority and a position altogether impractical.

While I earnestly encourage the establishment of a Christian Front along the general lines which I indicated in my radio address, Sunday, July 30th, I hope I have clarified my position towards it and have satisfied you as to its reasonableness.

Therefore, while I encourage you to carry on in the spirit of Christ and in the spirit of America, I am sure that I can be of more service to the cause by refraining from participating in it either as an active member, an active officer, or an active organizer, and by continuing to be a voice that is friendly to your cause and to every other good cause without participating in their activities.

What I have said relative to myself also holds good for SOCIAL JUSTICE magazine.

Charles E. Coughlin

AN ANONYMOUS tip reports Dies investigators on their way to SOCIAL JUSTICE office. We wish a couple of expert snoopers would help us find something "hot" in this daily snowdrift of editorial mail.

* * *

Declaring that it has "nothing in common" with the Christian Front the magazine *Christian Front*, owned and edited by a group of Catholic laymen at Villanova, Pa., has changed its name to *Social Action*. If Christians ever engage in effective social action they may have to change their name again.

* * *

Christianity in action is more important than anybody's "label."

* * *

A 30-year-old Unitarian organization, financially backed by powerful Jewish opponents of Christianity, is calling itself a "foundation for social justice." This National Weekly has "nothing in common," so far as we can find, but we have decided not to change our name; If there is any "confusion" it will not be ours.

* * *

A fellow has written to the governor of Kansas for a job as a "cyclone tamer"; he claims he can tie knots in a cyclone's tail. We know a politician or two who'd probably hire him.

* * *

One of Mr. Bridges' lawyers reveals that the alien labor agitator "gave up his ambition to become a Catholic priest and took to the sea." Americans would be more satisfied with him if he had compromised on simply Christianity.

* * *

That Hatch bill sure raised the dickens with a lot of "eggs" in Congress.

* * *

Three hundred jobless men have applied for the position of executioner at Sing Sing. Times being what they are $200 for legally killing a man is one alternative to hunger.

* * *

A public poll by *Fortune* magazine discloses that 2 out of 3 persons believe the press in the United States is "free." Since they got their information on which to base their judgment from reading this same press in the first place, this is some kind of compliment to the editors.

* * *

Sir Victor Sassoon says the Japanese are only doing in China what English and American gentlemen would do under the same circumstances. Since Mr. Sassoon is the real owner not only of Japan and China, but also much of India, his opinion ought to have weight.

* * *

The *Daily Worker* editor's difficulties with the libel laws in the Liggett case disclose that of his salary of $100 a week, $70 of it went for alimony and Communist Party "take." It is too bad that this marital complication prevents a disclosure of how much the well paid Comrades are compelled to "kick back" to Earl Browder.

* * *

Anyone who would enter the Workers' dining hall at the Soviet pavilion at the World's Fair in worker's clothes, would be thrown out on his ear The eating place, which is dedicated to the workers of the world is reserved for white ties and tails. Maybe the workers think that *they* get some of the profits. That's another laugh!

* * *

Mr. Morgenthau's vacation abroad turns out to be a war debt dicker with the British. If the debtors can "resume payment," even in small amount, they can dodge the Johnson act against buying more munitions on credit here.

* * *

We see where some Negroes in jail celebrated the 76th anniversary of their Emancipation. And that's not so funny. The Communist Comrades who always play up for Negro votes have yet to do anything constructive for these American "refugees"; the Reds prefer to talk about the foreign variety.

* * *

The *Nation* of July 22 observes that "the Christian Front is engaged in daily battles with the *unorganized* foes of Coughlin." Since when has the Communist Party disbanded?

House Acts to Bar Alien Reds From Country

THE NEWS:

WASHINGTON, D. C.—Despite the protests of a number of radical Congressmen, the House of Representatives passed a bill aimed to punish the activities of alien Communist propagandists in the Army and Navy, and to deport those hostile to the United States.

Because of the approach of adjournment it was felt that it would be impossible for the Senate to act on the measure at this session, however, and it was expected that the bill would be carried over until January of next year.

COMMENT:

Passage of this bill by the House is an indication of the growing discontent with the harmful propaganda being disseminated throughout the nation by Reds who, preaching democracy, are practicing anarchy. The bill singles out specifically those aliens who advocate the overthrow of the United States Government, those guilty of moral turpitude—and what Communist could even understand the meaning of the word morality?—and those who become public charges within five years after entry.

In a sense this measure might have been called the "Bridges Bill," for there can be but slight doubt that the scandalous handling of the Bridges' deportation by Secretary of Labor Perkins inspired it. Representative Smith of Virginia, author of the bill, said it was his aim to make alien Communists deportable no matter how short the duration of their Communist affiliation, or how far in the past it had been recorded.

Deportation is provided for aliens who enter the country illegally, who serve as spies for foreign governments, who teach or talk revolution, destruction of property, and other crimes dear to the heart of the Moscow Stalinites.

This alien restrictive measure is eminently worthwhile, and fills a gaping hole in our pattern for the preservation of Americanism in America. It is to be hoped that the Senate will act on the measure at the earliest opportunity, and will freeze it into permanent law.

Dies Committee Gets Opportunity as Summer 'Scamp Hunt' Begins

Congressional Probes To Be Undertaken; Dies Body Has Ample Funds

THE NEWS:

WASHINGTON, D. C.—Although late summer will find Congress out of session, its work will be carried on in several special Congressional investigations, conducted with a view to gaining information useful in framing corrective legislation in the next session.

The Dies Committee with a $100,000 appropriation, will resume hearings shortly. The National Labor Relations Board will be the subject of an investigation. The antimonopoly investigation will be continued and the House Ways and Means Committee will study proposed changes in the tax structure.

COMMENT:

The summer doldrums is traditionally the open season for scamp hunting by committees of both the House and Senate. The Dies Committee, with sufficient funds this year, should turn over vital information on subversive activities of Communists, Nazis and Fascists in this country.

Dies Committee Makes 'Popular' Gesture

However, the committee, headed by Representative Martin Dies of Texas, after showing much promise last year in ferreting out Reds under the $25,000 appropriation granted reluctantly by the House, used this phase of the investigation as bait to lure four times that much of the present Congress. And upon getting the appropriation, the Committee then turned its hunt abruptly away from the road that leads to Moscow, and began a bogey hunt for "anti-Semites."

Now the Dies committee had done creditable work in the past, and most certainly can accomplish creditable work in the future. All foreign isms *should* be investigated *completely* and

CHAIRMAN DIES

then scoured out of the country by any means that seems feasible. But the Dies Committee on Subversive Activities must use the historical method in its approach to the problem; it must appreciate that Communism began in this country 20 years ago, after it had been well-established in Europe.

The Dies Committee must appreciate that as Red-ism grew in this country, its opposition grew in Europe. Fascists in Italy and Nazis in Germany came to power as counter-irritants against the onrush of godless Communism. Now as Communism subsides in Europe—squelched effectively by Signor Mussolini in Italy, Herr Hitler in Germany, and others in other lands—it is rising to giant size in this nation. And just as surely as history repeats itself, bulwarks against Communism *will arise in this country*. Call them Fascist movements, call them Nazi movements, call them anything—they will arise as surely as Communism has arisen.

Communists Make Crimson Splash on U. S. Map

Thus the Dies Committee, in its investigations of Nazi and Fascist activities, could get to the very bottom of these activities by examining the awful crimson splash made on the map of the United States by the Communists. Moscow Communism must be examined, brought to light, and exterminated. Then Naziism and Fascism will die of sterility.

The National Labor Relations Board is ripe for investigation, what with both the A.F.L. and the C.I.O. accusing it of bias in favor of the other side. With much smoke, there is some fire. Many notable instances of bias in favor of the C.I.O. are already on record. Some instances of favoritism shown the A.F.L. are being charged by the C.I.O.

That the board is far from "pure" few fill deny. The Wagner Act under which the board operates, is a splendid piece of legislation, for it guarantees the worker an opportunity to band with his fellows in a union. But the act is lopsided insofar as its written provisions give all advantages to the workers; all responsibilities to the employer. Rights and obligations should be divided equally in any law. That is sound, Christian teaching.

Antimonopoly Committee Is Spearing in the Dark

Thus the board should be examined, and the Wagner Act examined likewise, and corrective legislation for both adopted in the next session of Congress.

The antimonopoly committee is spearing in the dark, but shows promise of some day finding out something worthwhile as regards the business practices of the country. If the investigation can be kept out of the hands of the scatter-brained New Deal economists, it can accomplish much that is good, even if it does cost far more than it is worth. The committee operates under a $½-million appropriation.

An investigation of the tax structure is needed sadly. Taxation in the United States today is a national scandal, and the tax structure needs, not only to be examined, it needs to be kicked apart and put back together again. The working man is taxed far beyond his ability to pay. The upper brackets are taxed heavily, but if there *must* be exorbitant taxes to pay for the New Deal, then they must be taxed *even more heavily*. Somebody has to pay for the seven-year headache managed by Mr. Roosevelt, and the poor man simply can't do it.

Congress Revolts; Riddles Roosevelt on All Counts

Lend-Spend Bill, Hatch Measure, Housing—All Trimmed by Coalition

THE NEWS:

WASHINGTON, D. C.—An "inspired" Congress—inspired with the fire of opposition to President Roosevelt—dealt the Chief Executive four rude blows here as adjournment time neared, when it beat the New Deal on neutrality, on the Hatch bill, on his proposed lending-spending program and on housing.

The sudden-death ending to Mr. Roosevelt's legislative objectives was accomplished by a coalition of Republicians and disgruntled Democrats — a coalition which found its greatest strength in the House where the lend-spend bill was killed off before it reached the floor.

COMMENT:

Whatever else may be said about the treatment given President Roosevelt in Congress, it must be added that the President brought it all on himself.

For nearly seven years the President has been uttering promises, and failing utterly to fulfill them. He has relied on what he chose to call his understanding of the feelings of the public, and Congress has ridden along with him in the past, feeling perhaps that he spoke the truth when he said he had a firm understanding of the public temper.

But in the dying days of Congress, a revolt, unprecedented in New Deal history sprang up almost without immediate cause. Neutrality was beaten because the Congress had no faith in the President's motives in seeking the particular type of legislation he asked for. The Hatch bill was passed, partly as a barrier to a third term for Mr. Roosevelt, and partly because of the political scandals arising out of the last election.

And then lending-spending — the proposal to borrow and spend additional billions to promote prosperity —was killed off because Congress felt the people would not okay a further waste of money on senseless New Deal projects.

Congress deserves cheers for its courageous action in all three instances. It had reason to suspect the President's type of neutrality legislation, and it chose to ignore his hysterical cries about the imminency of war. It required courage to pass the Hatch bill, for the measure may, in some instances, obstruct practices which formerly assisted the election of Congress. And it most certainly required courage to kill the lending-spending measure, for while the act would, in operation, serve to cloud many of the unfavorable actions of the New Deal, it would at the same time bring loose Federal money into the territories of the individual Congressmen, many of whose constituents have been howling for subways, tunnels, bridges, road projects, and other state, county and city works financed by "the Government."

Some interpreted the stunning defeat handed to Mr. Roosevelt in the dying days of Congress, as the death knell of the New Deal. Others viewed it as the burial of the third term effort. But it seems that both these views are extreme. Mr. Roosevelt will be alive and active in the next session of Congress, and will bear further watching by an alert Congress, if his wasteful reign is to be cut short at the end of its appointed time.

Senator Nye Gives Formula on U.S. Peace

THE NEWS:

WASHINGTON, D. C.—Senator Gerald P. Nye of North Dakota, noted peace worker in the upper house of Congress, told the Senate that we could stay out of war if *"we curb executive power to move secretly toward war."*

Senator Nye proposed the establishment of a joint Senate-House advisory committee to work in cooperation with the executive department on all major foreign policy matters, and proposed also that President Roosevelt call Congress into special session immediately should war occur in Europe.

COMMENT:

The proposals of Senator Nye to limit the danger of American involvement in European war by limiting the activities of President Roosevelt are timely and necessary. Either through sincerity, or insincerity, President Roosevelt in the last few years has earned himself the unenviable position of warmaker.

Senator Nye seemed conscious of this when he said: "The President seems to be under the impression that he can, by threats, strong language and promises, prevent the breaking out of war in Europe." The Senator continued, saying that he considered this represented "a serious error in judgement," leading to *"a tragic gamble with American lives, property and institutions."*

The Senator cited the Administration's effort to bombshell the arms embargo provision of the neutrality act, and said it was a direct attempt to align this country with Britain and France, against Germany and Italy.

Big European Powers Parade Air Strength

Berlin's Blackout Answers Britain's 'Showing of the Wings' Over the Continent

THE NEWS:

BERLIN, GERMANY — Berlin had a blackout recently as hundreds of "enemy" planes theoretically bombed the city. At the same time a dispatch in the *London Daily Mail* said that Nazi planes had been noticed several times in the last few weeks over the mouths of the Thames and Humber rivers on the North Sea.

THE BACKGROUND:

The blackout in Berlin was the answer to Great Britain's "showing the wings" program, which merely means putting the Royal Air Force on parade throughout Europe.

Descriptions of Nazi planes over England are calculated to raise fear and panic in the breast of every Britisher. For the past thousand years, the British Isles, cut off from Continental Europe by the English Channel, have been secure from invasion by European armies. Even Napoleon had to admit that the Channel was more potent than England's armies. Attacks by sea have been repulsed from the year 1066, when William the Conqueror landed in England from France with the aid of a superior British fleet.

But now, with the amazing development of airplanes, England's isolation is no more. Experts agree that in the next war, German bombers will be over London 11 minutes after they are sighted over Belgium or Holland.

Great Britain Busy Building Defenses

Since the peril of air invasion was made plain during the Munich crisis last September, Britain has spared no expense to construct a system of air defenses. Balloon barrages, consisting of blimps carrying huge wire nets, have been devised and in time of war are expected to guard Britain's largest cities by trapping and enmeshing enemy airplanes. In addition, plane detectors and antiaircraft guns have been perfected.

The time, of course, to have prepared adequately was before Prime Minister Chamberlain came to power. The short-sighted plans of Foreign Minister Anthony Eden and Stanley Baldwin did not admit any preparation for England. In fact, the plans were sabotaged, while the privately owned Bank of England financed German rearmament!

Since assuming the leadership of the Cabinet, Chamberlain has augmented the air force of England until it ranks in quality, if not in quantity —which it can never hope to equal on account of the head start which Germany had—with the air forces of any other nation.

Fliers Demonstrate Over France

On July 14th, Britain began experimenting with its new air force by sending a large fleet of airplanes to France to take part in the national holiday commemorating the Fall of the Bastile. Ostensibly this was merely a routine military maneuver. However, behind it were reported plans to have the 200,000 Reds which France is harboring engage in some revolutionary moves. Even British soldiers were sent to Paris, the first time since the World War, ostensibly to parade, but also to be on hand in case of trouble.

Another reason for the British air flight over France was that the distance is roughly the same as to many of Germany's most important industrial centers. The fleet's flights were thus also intended to warn Adolf Hitler that the British air force from now on would not wait for an enemy to attack, but was ready to carry an air offensive into foreign countries.

Military experts state that at the present time Germany has at least 8,000 first line airplanes with the finest military equipment, including radio devices superior to any nation in the world, 20 huge aircraft factories, each as large or larger than the giant Douglas Aircraft Company at Santa Monica, California, the largest single factory in America, plus 600 military aerodromes, most of which are camouflaged and ready for war use. In addition, there are said to be more than 200 civilian airports in Germany that could be quickly converted in case of war.

Germany's Air Power Superior

The only drawback in Germany thus far is to obtain adequate personnel to fly the machines. More than 110,000 German youths are in training and will be ready by next year.

A new British plan of "showing the wings" is to send them over to Poland and other countries in the stop-Hitler bloc, including Turkey, Greece and Roumania. *The London Times*, an official barometer of foreign policy, stated that some of these countries are ready to buy British planes, "because England has enough." They should have added that certain internationalists merely want to secure more profits and guarantee collection of international loans!

An American aviation expert who recently visited Germany's Messerschmidt, Heinkel, Junkers, and Daimler-Benz factories said: "It is just wishful thinking to underestimate the quality and quantity of the German air forces. We should not fool ourselves, as the general public in England and France is being fooled, by believing statements that tend to belittle the enormously strong position of German aviation. On the strength of what I have seen, I sincerely believe that Nazi leaders have understated rather than overstated the strength of their air force. I believe that today the Nazi regime could attain complete air domination of Europe."

French to Adopt Family Code as Birth Rate Falls

THE NEWS:

PARIS, FRANCE — The French government, headed by the Daladier ministry will issue a set of laws to be known as the "Code of the French Family," in a belated attempt to raise the declining birth rate.

THE BACKGROUND:

At long last the Daladier government will tackle one of the most vital problems facing France in all its history.

The menace of a falling birth rate is deadlier than any invading army for it destroys a country from within. It was one of the major causes of the fall of Rome. Last year the number of births in France was only 610,000 as compared with more than 1-million in Italy and 1½-million in Germany. No wonder observers have stated in all sincerity that Hitler and Mussolini "will not need to go to war over Strasbourg or Tunis"—they will simply have to wait a few years and let nature take its course. France will then have no soldiers.

The new decree calls for:

(1) Government loans to facilitate the setting up of young peasants in households on condition that they remain 15 years or more on the land.

(2) An increase in government grants to "mothers by the fireside" that is, mothers who are not engaged in occupations outside the family.

(3) Legislation to suppress abortions, pornography and alcoholism.

(4) Financial grants or bonuses for every new child that is born.

For the last five years, the death rate in France has exceeded the birth rate.

Soviet Renews Campaign to Stamp Out Religion

THE NEWS:

MOSCOW, U.S.S.R. — The Soviet government has decided to name the head of the League of Militant Atheists, Emile Yaroslavski, vice president of the Academy of Sciences of the Soviet Union in a determined effort to stamp out religion. It is reported that in the near future Yaroslavski will go abroad to the United States *to study "certain scientific problems."*

THE BACKGROUND:

Yaroslavski's views on the scientific combat of religion may be obtained from an address he delivered before the Union of Militant Atheists of Moscow, the text of which was published in *Bezbosnik*:

"If Socialism (Communism) were to conquer in other countries, the disappearance of religious survivals would be accentuated in our own country. Capitalistic, religious, national and all the other survivals impede our march . . . If we admit that, according to the most modest and approximate calculation, there are 30 per cent believers in our country, in cities and rural communities, (on this point we do not have precise statistics), this would be the equivalent of 30-million of the adult population. This is an enormous mass of people still submissive to religious survivals and prejudices. Here we have unlimited possibilities for an immense propaganda.

"Antireligious education is an integral part of Communist education. We must remember what Lenin said: 'To be a militant materialist is to be a militant atheist.' Antireligious activity should not occupy the last place in the Communist education of the workers, in the destruction of the capitalistic survivals in the conscience of the workers.

"As a matter of fact, we must not let ourselves imagine that we have reached the top floor of Communism so long as there are thousands of people who continue to believe in popes, rabbis, and mullahs; to pray to non-existent gods, saints or angels; to believe in devils, in the tortures of hell, etc. An underestimation of the importance of antireligious work can make us return to the sad situation that existed heretofore, some years ago when they were saying: 'There are only a few old men and women who still believe.' These foolish and superficial conceptions have caused us great damage. In reality, we know how long-lived religion is and that our enemies know how to profit from it."

After quoting from the Communist Party's program, the paragraph on the "separation" of Church and State, and school and Church, Yaroslavski said this part of the program has been carried out, but warned that the Church is attempting to bore from within Communist organizations.

"These facts call for increased antireligious propaganda since it will require many five-year periods to vanquish completely such survivals of capitalism as religious prejudices."

Anglo-French Dicker With Russia Lags

Proposal for Military Missions May Be Face-Saving Gesture to Cover Failure

THE NEWS:

LONDON, ENGLAND — Great Britain and France plan to send military staffs to Moscow to share military secrets in the hope of signing the long delayed negotiations for a three-power mutual assistance pact.

THE BACKGROUND:

There are fairly clear indications that the military plans exchange conference is a "dignified retreat for the failure of the Anglo-Russian negotiations," which have been dragging along for over 15 weeks.

When the interested groups of international bankers saw that Prime Minister Chamberlain would never tie the hand of the British Empire to Dictator Stalin they brought pressure to bear, advocating a "joint military mission," with the argument that a hard, fast military alliance, signed separately, would go far to meet all the Kremlin's objections and might, eventually, serve as a foundation for a formal political line-up.

Poland Does Not Favor Alliance

However, according to *Action*, Poland does not favor the plan, and has privately voiced objections to it. The editorial continues:

"Her argument is that, owing to geographical position, a military alliance between France, England and Soviet Russia is an absurdity in itself. Russia's only real value to the 'Peace Front' would be as a supplier of arms and military equipment to Poland. Incidently, according to a prominent French journalist, recently returned from Warsaw, Polish military circles express the greatest skepticism as to that eventual help.

"The best Polish argument is that should Poland need assistance from Soviet Russia in the shape of arms, ammunition, etc., this may always be bought for hard cash, without there being any necessity for an alliance, military or otherwise. Be it noted, that having secured a 'Peace loan' of $50-million from England, Poland has no intention of spending even a penny of the money with the Soviets."

Communists' Chance After Next War

Whatever the outcome of the negotiations, the real test of any British-French-Russian alliance will come when Hitler tries to extend his conquests in Central Europe. The fate of the imperialist empires of Great Britain and France will then hang on the decision of the Communists. Certain internationalists want just this to happen so that when the Rome-Berlin axis has fought it out with Britain and France, Russia can step in on the two prostrated groups and by revolution from the rear, impose their Communist ideals of destruction.

Further evidence that there will be no political alliance for the present was given by Jacob Suritz, the Soviet ambassador to France, who in an interview at the Quai d'Orsay said: "It is futile to expect Soviet Russia to enter into an alliance with England, as long as Mr. Chamberlain remains in office."

Meantime, Molotov, the foreign minister, is taking his vacation in the Caucasus, leaving negotiations to his under-secretary, Comrade Lozovsky, better known as Salomon Abramovitch Dridzo.

The 'British White Paper' on Palestine

International Jewry Throws Over Its Own Zionists as Leaders Bid for Moslem Support

By **DR. J. S. BARNES**

THE TRUTH BEHIND the scenes of British policy in Palestine has been carefully concealed from the public. For three years the British have fought in vain to coerce the Arabs in favor of Zionism. Now the policy has been reversed; and although the Arabs have rejected the compromise that has been offered them, it is the Zionists now who are in open revolt against the latest British recommendations. It is still to be seen whether they will be able to put up as heroic a fight as the Arabs.

Everybody, of course, knows the origin of the Palestine muddle. During the stress of the World War, Britain gave two incompatible promises to the Jews and to the Arabs. In order to secure Arab help against the Turks, they were promised British sympathy with pan-Arabian aspirations throughout the Arabian peninsula, except in so far as Aden and the Aden Protectorate were concerned and Syria, which was regarded as involving French interests for which Britain was not in a position to speak. Later, the Balfour Declaration promised to make of Palestine a "national home" for Jews.

Christian interests were of course forgotten, for it has long become a commonplace in England among the majority of the intellectual governing class to regard Christianity as a "superannuated superstition." On the other hand the Balfour Declaration was not meant necessarily to imply that it was the intention of Britain to give Palestine to the Jews as a national State, though it was couched in sufficiently ambiguous terms to lead the Jews into supposing that she did.

Arabs Let Down at Peace Conference

The Zionists have always interpreted the Declaration in its more thorough-going sense; and in any case its purpose was to get the influence of world Jewry on the side of the Allies and especially to enlist, through the influence of American Jewry, the armed assistance of the U. S. A.

Both moves, as war measures, proved highly successful. Under the inspiring leadership of Colonel T. E. Laurence and of the Emir Feisul, the Arabs duly rose in revolt; while Jewry, on its part, rallied to the side of Britain. America came into the war.

At the Peace Conference, it was the Arabs who were let down, because the influence of Jewry and of their friends and allies. Laurence resigned, returned his decoration to King George and retired, disgusted and humiliated, into obscurity. Later, honor to a certain extent was satisfied by renewed assurances to the Arabs that Palestine was not to be turned over to a Jewish majority.

The Arabs indeed were at first not over-alarmed by Zionist activities. Money poured into the country. It became one of the most prosperous spots on the globe. The Jews, inspired by a high idealism and with plenty of shekels to spend, acquired land from the Arabs at exorbitant prices. They irrigated these lands, turned what was almost desert into thriving fruit farms, harnessed the waters of Galilee to make electricity, set up numerous new industries and created in an astonishingly short time the busy, modern city of Tel Aviv, which has now over 120,000 inhabitants, a permanent symphony orchestra, art gallery and Opera House (things which no British Crown Colony has succeeded in doing in a century). There is no question but that the Zionists have done a remarkable piece of work, which no other colonizing power can match with the sole exception of Italy, who in both Lybia and in the Greek Islands has accomplished an even greater miracle during the same period.

Jewry Looks for International State

All this prosperity was shared by the Arabs. Labor was in great demand. The Arabs increased by emigration from neighboring Arab States almost as rapidly as did the Jews. A certain balance for a time was consequently maintained.

As time went on, however, it became obvious that the Jews were determined with British acquiescence to outdistance the Arabs. Besides the official quota of Jewish emigrants, thousands more were clandestinely smuggled into the country. The influence of international Jewry in Britain was manifestly abetting the Zionist cause. Not that international Jewry, which represents the majority of Jews in Britain, France and America, were ever very keen Zionists. They cared for Zionism only as a sentimental and symbolic movement. They did not support it on principle. They supported it as opportunists. Being realists, they knew that Palestine was too small a place ever to become a great national Jewish State capable of attracting to its shores the mass of Jews all the world over; and for this very reason they were benevolently disposed towards Zionism, because they knew it represented no solution to the Jewish problem.

If there had been any question of Palestinian Zionism solving the Jewish problem in a national sense, the majority of Jews would never have given it any support whatever. *A national solution of the Jewish problem is the very last thing these Jews desire.* Their solution is the international solution. Their solution is to promote by every means in their power the anarchy of Liberalism and the consequent emasculation of Christianity, *so that on the ruins of Christendom they may construct a new Jerusalem: an international order dominated by their own compact international, racial and esoteric religious organization, which is the essence of Jewish power today.*

Haifa Naval Base British Objective

So international Jewry aided and abetted Zionism only for the sake of the ideal of possessing the old Jerusalem once more as a rallying center and symbol of triumphant Jewry.

Then it was that the Arabs perceived their danger. In vain they appealed to the League of Nations, which was supposed to protect the people of every mandated country against any attempt on the part of the mandatory power to disregard the will of the majority. Disappointed and disillusioned, they threatened to revolt, agitated by means of strikes and demonstration, and even initiated sporadic acts of terrorism.

In these circumstances Great Britain was forced to seek some fresh solution. What she particularly hankered after was the right, which the terms of her mandate specifically denied her, to make of Haifa a naval base. The establishment of an independent, national Jewish State would have given her this right; and it was precisely this bait that was used by the Jewish wire-pullers behind the scenes in Britain to obtain the favor of the British government for their schemes. In effect what they said was this: "Give us Palestine and independence. We shall always need your protection against hostile Arab neighbors. Therefore we must always be your allies; and, as allies, Haifa shall be fortified and be always at your disposal."

So the Peel Commission, in an attempt to satisfy all parties, excogitated the plan of partitioning Palestine into three areas: one Jewish which comprised Haifa and which was to receive its independence at an early date; a British area comprising Jerusalem; and an Arab area to be eventually joined to Transjordania.

The scheme was a bit too clever. It did not satisfy the Jews. It violated nature by attempting to cut up a tiny, compact and historical region, no larger than New Hampshire. Above all it exasperated the Arabs, who thereupon finally rose in open revolt —and to such good purpose that they have succeeded in keeping at bay for three years an army of 25,000 British soldiers exercising methods so drastic and so ruthless that had they been employed by any totalitarian State, the whole of the press throughout the great democracies would ever since have been echoing its disapproval in terms of violent denunciation, horror and hate.

Nevertheless it was inevitable that sooner or later the Arabs would be forced to give way. Why then has British policy suddenly been reversed just on the eve of success? The *"White Paper,"* recently issued, is an obvious bid to conciliate Arab opinion. Whether it succeeds in doing this remains to be seen. Probably it will not. The document is too suspiciously ambiguous. What is certain, however, is that it utterly destroys the hopes of the Zionists and represents a complete *volte-face* to the policy hitherto pursued.

What is the meaning of all this? The answer can be easily given. International Jewry—for the time being anyhow—has abandoned Zionism, because international Jewry is now throwing all its weight into provoking a European conflict, into bringing about a war to crush "Fascism." They are sanguine of success; and, in these circumstances, they realize the imperative need of conciliating or at least of blanketing the Arabs and the Moslem world, which Disraeli used to call the "Achilles heel" of the British Empire.

A war with the Moslem world hostile might well jeopardize its success. Therefore, as principle does not enter into the question form, realistic international Jewry has elected to betray idealistic national Jewry for the sake of the higher stakes. The British government has accordingly been relieved of the pressure to which it has until now been subjected in favor of Zionism. It is only another example of the degree in which Christendom in the great democracies has mortgaged its autonomy.

A LETTER FROM GENE TUNNEY

TO THE EDITOR OF SOCIAL JUSTICE:

I am in receipt of several copies of the July 17th issue of SOCIAL JUSTICE sent anonymously. My attention is called to an article published in this issue by a young journalist on my association with the Committee of Catholics Against Anti-Semitism. . .

. . . I do not blame the young journalist for his lack of information concerning my activities with reference to the Spanish war and the spread of Communism in this country. May I respectfully request that you bring to his attention a copy of the July 8th issue of *America* and he will find in a short article my views on Communism, its propaganda and a reference to the Spanish war. As a matter of fact I have not become a partisan to Franco's cause since his victory but have worked and subscribed to his cause from the inception of the rebellion against the godless and inhuman government popularly known as the "Loyalist government of the Spanish Republic."

With reference to my attitude toward the movement of anti-Semitism aside from my human feelings, I take my authority from the doctrine of Pope Pius XI, when he said:

> "Abraham is called our Patriarch, our ancestor. Anti-Semitism is not compatible with the reality of the text; it is a movement in which we Catholics cannot share. It is not possible for Christians to take part in anti-Semitism. We are Semites spiritually."

I am definitely opposed to anti-Semitism as such. The mere fact that many Jews are in Communistic organizations does not *ipso facto* make all Jews Communists. My understanding is that the Jewish religion has no more love for Communism than does the Catholic religion. The trouble with most anti-Semites is that they believe the Jews are in alliance with radical Communists to overthrow our Government. This is a grave inaccuracy and one that promotes economic and social destruction. I don't think there is any excuse for a man of training and education to be a victim of this confusion.

As a further evidence of my antipathy toward any organization of Communistic influence I refer you to the back cover of your July 17th issue and its story on the American Youth Congress. It happens that I am one of a committee of six who put up the money for, and contributed with material from my files to the pamphlet on the American Youth Congress which was distributed at its opening session. This, incidentally, is the thing that brought out in the open for the world to see the definite predilection toward Communism in the American Youth Congress. A good deal more about this subject will be disclosed later on.

Finally may I say that as one who has been trained in the Catholic church by Nuns, Christian Brothers and Priests, I have the deepest respect for the position that a priest of the Catholic church holds and, accordingly, though I might not be able to see eye to eye on an important social problem with one, I should never participate in a public attack on him.

Sincerely yours,

GENE TUNNEY

CHAPTER XI

Counsel and Decrees of the Church Relating to the Jews

THE AUTHORS OF the General Jewish Council book indirectly, if not directly, maintained that the Jews did not play an important part in financing and developing Communism; that the *"British White Paper," "The American Official Services Report," "The Sisson Documents"* and other available literature, including articles from *The American Hebrew* magazine, were either non-existent or that their use was perverted in the references which Father Coughlin made to them when he pointed out that Jews were deeply implicated in Communism and in the advance of Bolshevism especially since the autumn of 1917. That was the answer the author made to Father Coughlin's invitation.

Bear in mind that *Father Coughlin did not say that all the Jews are Communists or that all Communists are Jews.* Bear in mind that he made a clear and careful distinction between atheistic Jews and religious Jews and, finally, bear in mind, that he invited the religious Jews to join with him in stamping out the Red menace of America. He also pointed out that Naziism is a defense mechanism against Communism; that Naziism is a social irregularity which no American or Christian can support; and that the Nazis themselves, taking advantage of the indifference of the good Jews towards Communism in Germany, classified all Jews in the category of Bolsheviks to the detriment of the innocent—these thoughts were clearly expressed in Father Coughlin's public addresses.

Fr. Coughlin Proves Self Jews' Friend

Why did Father Coughlin venture upon this subject in the first place? He recognized, as does every scholar and observer, how antipathy, dislike and opposition for the Jews are growing in America as well as in other countries. He was aware of what happened to the Jews practically in every nation of the world. To prevent unjust and un-Christian persecution of the Jews from happening in this country—something which the Jews themselves were not preventing but unconsciously were inviting—the Radio Priest practically said this:

"The Jews have been persecuted in many nations abroad. There is an anti-Jewish feeling in England and in France. Already Stalin is beginning to manifest a hatred for the Jews. And all this is being brought about, not by economic aggression on the part of the Jews as some maintain, but by the unsound attitude of the Jews towards the Spanish situation as well as by the silence on the part of good Jews toward the spread of Bolshevism in which irreligious Jews are interested."

Father Coughlin could have said: "Walk the streets of London or Paris or New York and there see the number of Jews out of all proportion to the ratio of population who are interested in Marxism. Inspect the general Jewish attitude towards atheistic Russia and you will find that it is more or less favorable.

"These policies are mistaken policies because they will invite repercussions from all persons who are opposed to Bolshevism, and when these repercussions form, unfortunately, they will be inordinate and will not distinguish the good from the bad in the case of the Jews."

In other words, instead of being anti-Semitic, Father Coughlin was very pro-Semitic insofar as he attempted to contribute a suggestion by following which the Jews of America could co-operate with all decent Americans in preventing from happening here what happened in Germany.

Silence Will Not Cure Anti-Semitism

No one in America is blind to the course things are taking relative to the Jews. The great metropolitan papers, which refused to give notice to this phenomenon, are only aiding and abetting its progress. The silent treatment is an inefficient treatment; for you cannot cure cancer or put out a fire by saying to yourself: "Let us pretend it doesn't exist." The silent treatment which at present is being administered to the anti-Jewish wave in America is succeeding in inviting those responsible for the wave to become bolder and is resulting in increasing rather than in diminishing the spirit of anti-Semitism in our midst.

And the peaceful, silent attitude of the good Jews towards the Bolshevik-minded Jews is likewise inviting recriminations against all Jews.

To assail Father Coughlin or any other honest person who brings this question into the open and who participates either directly or indirectly in classifying him as an anti-Semite for having done so, brings no injury to Father Coughlin in the long run. This policy wins for the Radio Priest millions of friends and supporters; for all those who participate, either directly or indirectly, in tarring him with the stick of anti-Semitism find themselves in the company of *The Nation, The New Masses, The Daily Worker* and the pro-Communists.

Of all the words misused in the American vocabulary, there is none that has suffered more than the word "anti-Semite."

Who is an anti-Semite?

What is anti-Semitism?

And, particularly, what is Semitism?

Christian Is Forbidden to Hate Jews

Well, one way of looking at the word "Semitism" teaches us that all persons descended from Sem are Semites. This includes the Arabs as well as the Jews. For the past two years the Jews have been fighting the Arabs in Palestine. Does that make the Jews anti-Semites?

More popularly speaking, an anti-Semite is a Jew-hater. That type of anti-Semitism which expresses "hatred for the Jewish people" is forbidden to all Christians and specifically to all Catholics.

But besides "hatred" there are various other types of anti-Semitism according to many Jews. To discuss the Jewish problem; to submit documentary evidence relating to the participation of Jews in the birth and development of Bolshevism; to insist that the Christian social order be incorporated in the scheme of our life—these, according to some Jews, also constitute a brand of anti-Semitism. According to Catholic doctrine such discussions do not make an anti-Semite of anyone. Otherwise, as will be presently shown, there would be many sinful Catholics and anti-Semites in the world, including priests, bishops and cardinals.

In a Decree of the Holy Office dated March 25, 1928—a Decree often misquoted as to purpose, intent and date—the Catholic Church gives valuable information and direction to her chil-

an answer to FATHER COUGHLIN'S CRITICS

By BEN MARCIN

dren regarding the two extremist groups of Jew-friends and Jew-haters. This decree, issued by the Sacred Congregation, the "official guardian of faith and morals," reminds us of the "blindness" of the Jewish people in having followed a false leadership for the past 2,000 years.

Catholic Church States Its Attitude

The Congregation of the Holy Office points out that the Jewish people were "at one time the chosen people of God." They were chosen originally, under God-given leadership to be the "bearers of Divine Revelation." They were, says the Holy Office, "bearers of Divine Revelation *up to the time of Jesus Christ.*"

Now it is the contention of Christianity, and particularly of the Catholic Church, that since the time of Jesus Christ the Jewish people are no longer the chosen people because they have refused to follow the leadership of Jesus Christ. Thus the Church admonishes Catholics to pray for and to work for the conversion of the Jewish people, according to the Decree referred to "in spite of, yes indeed on account of, their subsequent blindness."

The fact is the Jews as a whole have rejected Jesus Christ Whom we accept as God and Who is the Leader of all peoples. By following another leadership, the Jews find themselves in difficulties everywhere. To any other person, or nation, or race that refuses to follow the leadership of Christ, the same observation can be made, namely, that difficulties will beset them.

Father Coughlin publicly has encouraged the Jews to follow the Christian concept of life. It is very evident from his words and well-known to all Christians that it is not the Jewish people but rather the irreligious, atheistic and naturalistic elements amongst them—and particularly their leadership—which Father Coughlin deplores.

In this conjunction, may I advise all my readers—including Jews—to open the Bible at the *Book of Deuteronomy* and read the twenty-eighth chapter wherein it is plainly stated in the inspired words of God—words accepted both by religious Jews and religious Gentiles as such—that wonderful benedictions will descend upon the Jews if they remain faithful to the Revelations made manifest to them by God and that astounding punishments will be suffered if they reject His leadership. Please read that chapter of the Old Testament which should be dear both to Jews and to Christians.

False Leadership Seeks Material Ends

Since the time of Christ, the Jewish people in large numbers rejected these Revelations and persisted in following blindly a leadership which is anything but the leadership of Jesus Christ. They rejected the one Messias Who was promised to them, Whose circumstances of birth, life and death were predicted clearly in the Revelations made to the Jews—so clearly that when the Wise Men came from the East, the Jewish leaders at the time of Christ's birth knew exactly where He was to be born.

Instead of following the leadership of this Messias, some Jews maintained that He is not the Messias but that another is to be expected. In America, the majority of Jews, unfortunately, have considered that the Jewish race—and not God is the Messias. As a result of this, the leadership which many Jews followed is remarkable for its attempt to achieve material aims rather than spiritual; and financial economic power rather than religious.

It is the Christian concept that salvation for the Jews and for all other races is contingent upon their accepting Jesus Christ as the Leader. Any leadership which aims at acquiring only supremacy in fields of finance, radio, press, cinema, government, education or material science is a false leadership and a failure unless the Christian social and personal philosophy of life is accepted; unless all these objectives are subordinated to God and to eternal life.

That some Jews have risen to great material power is a fact. That many Jews have remained in poverty and have experienced the fulfilment of the twenty-eighth chapter of *Deuteronomy* is likewise a fact. But why call those persons anti-Semites who pray and work for the liberation of the Jewish people from the yoke of false leadership which has been responsible for the last nineteen hundred years and more for the sufferings which have fallen upon the shoulders of the Jewish race practically in every nation in the world?

Church Decree Abolished 'Friends of Israel'

It is said that in every age and among every people with varying degrees of intensity the great bulk of the Jewish people have suffered because of "their subsequent blindness." Nevertheless, the Christian Church condemns Jew-haters and excessive Jew-lovers when Jew-loving, if I may use such a harsh phrase, has resulted in a compromise with Judaistic doctrine.

Against the extreme Jew-lovers, as so described, the Holy Office speaks in its Decree of March 25, 1928—a Decree entitled *"Concerning the Abolition of the Society Commonly Called 'Friends of Israel'."* It is well-understood herein that the Church has condemned the methods of the extremist "Friends of Israel" as "abhorrent to the sense of the Church, to the mind of the Holy Fathers, and to the very sacred Liturgy itself." But, on the other hand, the Church, in this same Decree, takes occasion to remind her children that she always has condemned that particular type of anti-Semitism which is "hatred of the Jewish people."

To manifest the official mind of the Church on the question of anti-Semitism, which she abhors and condemns, we quote the following document:

"ACTA APOSTOLICAE SEDIS
Commentarium Officiale
Annus XX—Volumen XX, F. 103

ACTA SS. CONGREGATIONUM SUPREMA SACRA CONGREGATIO S. OFFICII

English Translation

DECREE

"Concerning the Abolition of the Association popularly known as 'The Friends of Israel.'

"Since there has been submitted to the judgment of this Supreme Congregation of the Holy Office the nature and purpose of the association known as the 'Friends of Israel,' and the booklet entitled *'Pax Super Israel,'* published by the moderators of the organization and distributed far and wide in order that its nature and method might become publicly known, their Eminences, charged with the safeguarding of faith and morals, first of all recognized in it the praiseworthy plan of exhorting the faithful to pray to God and to work for the conversion of the Jews to the Kingdom of Christ. Nor is it surprising that, thinking only of this sole purpose, not only a number of the faithful and priests, but also not a few bishops and cardinals became members of it. For the Catholic Church has always been accustomed to pray for the Jewish people, who were the bearers of Divine Revelation up to the time of Jesus Christ; *this despite, indeed on account of their subsequent blindness.* Actuated by this love the Apostolic See has protected this people against unjust oppressions and, just as She has disapproved of every kind of envy and jealousy among nations, so in a special manner does She condemn that hatred *against the people at one time chosen by God,* that hatred namely which nowadays is popularly signified as 'anti-Semitism.' Nevertheless, noting and considering that this association, 'Friends of Israel,' has adopted a manner of acting and speaking abhorrent to the sense of the Church, to the mind of the Holy Fathers and to the very Sacred Liturgy itself, their Eminences, through a vote of the consultors in a plenary session of the Congregation, held Wednesday, March 21, 1928, decreed the abolition of the Association, 'The Friends of Israel,' and *de facto* abolished it, and commanded that no one in the future should dare to write or publish books or pamphlets which in any way favor such incipient errors.

"On Thursday, the 22nd day of the same month and year, Pius XI in an audience granted the Assessor of the Holy Office, approved and commanded to be published the resolution of their Eminences.

"(Given at Rome 25th of March 1928. From the archives of the Holy Office.)"

[N. B.: Phrases underlined were omitted from context by the General Jewish Council in their pamphlet, P. 52.]

Benedict XIV Cites Conditions in Poland

Please re-read the above decree carefully. No comment is required. It is plain for Catholic, Protestant and Jew. To further elucidate the mind of the Church on the question of anti-Semitism and to give material which will aid both in the interpretation of the above Decree and the entire question of anti-Semitism, I shall set down, in part, a letter of Pope Benedict XIV written to the primate, archbishops and bishops of Poland on the Jewish question. Its English translation comes to us from the pen of the Rev. Denis Fahey, C. S. Sp., and the Rev. S. Rigby.

"Out of the many subjects of which We have just made mention there is none about which We feel We ought to complain except the last (the Jewish question). But concerning this point We are forced to cry out tearfully, 'The finest colour is changed.' (*Lament. Jer.* IV.I.) To put it briefly, from responsible persons whose testimony is worthy of credence and who are well-acquainted with the state of affairs in Poland, and from people living in the Kingdom who, out of zeal for religion, have forwarded their complaints to Us and to the Holy See, We have learned the following facts.

"The number of Jews has greatly increased there. Thus, certain localities, towns and cities, which were formerly surrounded by splendid walls (the ruins thereof bear witness to the fact), and which were inhabited by a great number of Christians, as We learn from the old lists and registers still extant, are now in an ill-kept and filthy condition, peopled by a great number of Jews, and almost bereft of Christians. Besides, there is in the same Kingdom a certain number of parishes of which the Catholic population has diminished considerably. The consequence is that the revenue forthcoming from such parishes has dwindled so greatly that they are in imminent peril of being left without priests. Moreover, all the trade in articles in general use, such as liquors, and even wine, is also in the hands of Jews; they are allowed to have charge of the administration of the public funds; they have become the leaseholders of inns and farms and have acquired landed estates. In all these ways, they have acquired landlord rights over unfortunate Christian tillers of the soil, and not only do they use their power

in a heartless and inhuman manner, imposing severe and painful labours upon Christians, compelling them to carry excessive burdens, but in addition, they inflict corporal punishment, such as blows and wounds. Hence, these unhappy people are in the same state of subjection to a Jew, as slaves to the capricious authority of their master. It is true that, in inflicting punishment, the Jews are obliged to have recourse to a Christian official to whom this function is entrusted. But, since that official is forced to obey the commands of the Jewish master, lest he himself be deprived of his office, the tyrannical orders of the Jew must be carried out.

"We have said that the administration of public funds and the leasing of inns, estates and farms, have fallen into the hands of Jews, to the great and manifold disadvantage of Christians. But We must also allude to other monstrous anomalies and We shall see, if We examine them carefully, that they are capable of being the source of still greater evils and of more widespread ruin than those We have already mentioned. It is a matter fraught with very great and grave consequences that Jews are admitted into the houses of the nobility in a domestic and economic capacity to fill the office of major-domo or steward. Thus they live on terms of familiar intimacy under the same roof with Christians and continually treat them in a high-handed manner, showing their contempt openly. In cities and other places, Jews may be seen everywhere in the midst of Christians; and what is still more regrettable, Jews are not in the least afraid to have Christians of both sexes in their houses attached to their service. Again, since the Jews are much engaged in commercial pursuits, they amass huge sums of money from these activities, and they proceed systematically to despoil the Christians of their goods and possessions, by their excessive usurious exactions. Though at the same time they borrow sums of money from Christians at an immoderately high rate of interest, for the payment of which their synagogues serve as surety, yet their reasons for so doing are easily seen. First of all, they obtain money from Christians which they use in trade, thus making enough profit to pay the interest agreed upon, and at the same time increase their own wealth. Secondly, they gain besides, as many protectors of their synagogues and their persons as they have creditors.

Saint Bernard's Counsel Against Persecution

"The famous monk Radulphus was in former times carried away by excessive zeal and was so hostile to the Jews that, in the 12th century, he traversed France and Germany preaching against them as enemies of our holy religion, and ended by inciting the Christians to wipe them out completely. And so it came to pass that a great number of Jews were slaughtered. One wonders what that monk would do or say, if he were alive today and saw what is happening in Poland. The great S. Bernard opposed the wild excesses of Radulphus' frenzy and in his 363rd letter, wrote to the clergy and people of Eastern France as follows:

"'The Jews must not be persecuted; they must not be slaughtered or hunted like wild animals. See what the Scriptures say about them. I know what is prophesied about the Jews in the Psalm; 'The Lord,' says the Church, 'has revealed to me His will about my enemies: Do not kill them, lest my people become forgetful.' They are assuredly the living signs that recall to our minds the Passion of the Saviour. Moreover, they have been dispersed all over the world so that while paying the penalty of so great a crime, they may be witnesses to our Redemption.'

"Again in his 365th letter, addressed to Henry, Archbishop of Mayence, he writes:

"'Does not the Church triumph every day over the Jews in nobler fashion by bringing home to them their errors or converting them, than by slaughtering them? It is not in vain that the Universal Church has established all over the world the recitation of the prayer for the obstinately unbelieving Jews, that God may lift the veil from over their hearts, and lead them out of their darkness into the light of truth. For if she did not hope that they who do not believe may believe, it would seem to be foolish and purposeless to pray for them.'

"Peter, Abbot of Cluny, wrote against Radulphus in a similar strain to Louis, King of the French. He exhorted the King not to allow the Jews to be slaughtered. Nevertheless, as is recorded in the Annals of the Venerable Cardinal Baronius under the year of Christ, 1146, he at the same time urged the king to take severe measures against them, on account of their excesses, in particular, to despoil them of the goods which they had taken from the Christians or amassed by usury, and to use the proceeds for the benefit and advantage of religion.

Many Decrees Bar Relations With Jews

"As for Us, in this matter, as in all others, We follow the line of conduct adopted by Our Venerable Predecessors, the Roman Pontiffs. Alexander III (1159-81) forbade Christians, under severe penalties, to enter the service of Jews for any lengthy period or to become domestic servants in their households. 'They ought not,' he wrote, 'to serve Jews for pay in permanent fashion.' The same Pontiff explains the reason for this prohibition as follows: 'Our ways of life and those of Jews are utterly different, and Jews will easily pervert the souls of simple folk to their superstition and unbelief, if such folk are living in continual and intimate converse with them.' This quotation concerning the Jews may be found in the Decretal *'Ad Haec.'*

"Innocent III (1198-1216) after having mentioned that Jews were being admitted by Christians into their cities, warned Christians that the mode and the conditions of admission should be such as to prevent the Jews from returning evil for good: 'When they are thus admitted out of pity into familiar intercourse with Christians, they repay their hosts, as the proverb says, after the fashion of the rat hidden in the sack, or the snake in the bosom, or the burning brand in one's lap.' The same Pontiff says it is fitting for Jews to serve Christians, but not for Christians to serve Jews, and adds: 'The sons of the free-woman should not serve the sons of the bondwoman. On the contrary, the Jews, as servants rejected by that Saviour Whose death they wickedly contrived, should recognize themselves, in fact and in deed, the servants of those whom the death of Christ has set free, even as it has rendered them bondmen. These words may be read in the Decretal, *'Etsi Judaeos.'*

"In like manner, in another Decretal, *'Cum Sit Nimis,'* under the same heading, *'De Judaeis et Saracenis (On Jews and Saracens)'* he forbids public positions to be bestowed on Jews: 'We forbid the giving of public appointments to Jews, because they profit by the opportunities thus afforded them to show themselves bitterly hostile to Christians.

"In his turn, Innocent IV (1243-54) wrote to Saint Louis, King of the French, who was thinking of expelling the Jews from his domains, approving of the king's design, since the Jews did not observe the conditions laid down for them by the Apostolic See: 'We, who long with all Our heart for the salvation of souls, grant you full authority by these present letters to banish the above-mentioned Jews, either in your own person or through the agency of

(Continued on Page 13)

Roosevelt Meets Farley, But Confab Is a Mystery

Third Term Talk Believed Subject of Jim and Frank

(Special to the 'Sport' of the Nation page)

WASHINGTON, D. C.—What the governor of North Carolina said to the governor of South Carolina is common knowledge, compared with what Mr. Roosevelt said to Mr. Farley—and vice versa—just before Mr. Farley sailed for Europe.

The conference, it will be recalled, supposedly dealt with the third term. Mr. Farley reportedly sought to find out if Mr. Roosevelt's intentions were honorable. Their conversations probably went something like this:

The President: "Good morning, Jim, how are you? Here, take a handful of cigars—just in case you go past the House of Representatives later today."

Farley: "G'mornin' Frank. Now, let's get down to business. Are you, or are you not going to run for a third term? If you are not, who is going to run, and where in thunder do I come in?"

The President: "Now, now Jim. Take it easy. Everything is going to be all right. I haven't any more dunce caps, or I'd ask you to go stand in the corner, ha, ha, ha, ha, ho, ho, ho, hee, hee, hee!"

Farley: "Frank, I'm not here to talk to the President of the United States. I'm here to talk to Frank Roosevelt, politician. Now, let's get this 1940 situation straightened out, once and for all!" (*raps table smartly.*)

The President: "Better take some more cigars, on second thought, they're voting on the Hatch bill over at the Senate today."

Farley: (*a faint trace of purple creeps up his neck and into his jowls and he speaks with a rising inflection*) "I don't want no *CIGARS!* I want to know if you're fixing to run for President in 1940. Listen, man, I've got 400 Democratic party leaders nervous as bachelors at a church picnic waiting to find out what you're going to do. I've got Garner, McNutt, Kennedy, Murphy and a flock of others dancing on a tight rope. Now *what are you going to do?*"

The President: (*yawning*) "I'm going to take a nap in a few minutes."

Farley: (*dropping into a chair, wilted*) "Now, Frank, I've known you quite a while, haven't I? I've never played dirty pool with you, have I? Whatever you've wanted done, I've tried to do, haven't I? I've fought, and bled, and died for you, haven't I? (stands up and roars) *Now, tell me if you're going to be a candidate in 1940!*"

The President: "Jim, you seem to be concerned about something. You'd better take a little trip."

Farley: "Frank—lookit these tears in my eyes. Lookit me, I'm tired, worn, abused, disgusted. I can't sleep nights, I can't work days. My friends think I'm antisocial. My kids think I'm a cross between Simon Legree and a grizzly. My family won't speak to me. I can't get into my house any more. The mail has been falling off. I see spots before my eyes. I want to kick furniture and tear the wings off flies. *And it's all your fault. You've done it!*"

The President: "Jim, that's the meanest thing you've ever said to me."

Farley: "Ooowww, I'm going nuts! If I had any hair I'd tear it out. Ooowww, eeeeee, (*pounds table with both fists*) what did I ever do to get messed up in a deal like this? I've worked with prize fighters, punch-drunks, managers, stumble bums; I've worked with business men, salesmen, financial men; I've worked with ward heelers, patronage-grabbers, political punks, congressmen and lobbyists; I've worked with all kinds of people in all kinds of places, but I never caught my pants on anything as crazy as this before. Oooowww!"

The President: "I'll have someone get you a glass of water."

Farley: "I DON'T WANT NO WATER. I WANT TO KNOW IF YOU'RE GOING TO RUN IN 1940. NOW, TELL ME BEFORE I JUMP OUT THE WINDOW."

The President: "Oh boy, this afternoon I'm going to deed over the Roosevelt Memorial Library plot to the people."

Farley: "I'm going to jump out the window—"

The President: "Twelve acres, some nice red buildings . . . all for the people . . ."

Farley: "Lookout, here I come . . ."

The President: "All my private and public papers will be there . . ."

Farley: "You can tell 'em you did it . . ."

The President: "Five thousand volumes . . ."

Farley: "So long, Frank." (*starts to run toward the window.*)

The President: "Ahh, the Roosevelt Memorial Library at Hyde Park! . . ." (*doorbell rings*) "Wupp, here come the reporters, you better straighten up, Jim."

Farley: (*flops over on the floor, then jumps up quickly*) "Oh, what an existence." (*brushes self off, straightens tie, folds hands behind back as reporters enter.*)

The President: (*addressing reporters*) "Ahh, good morning gentlemen, how's your distortion today?"

A reporter: "Mr President, have you and Mr. Farley figured out anything in regard to the third term?"

The President: "Ahh, Mr. Farley and I had a most satisfying conversation, thank you, ahh . . ."

'Dear Looie'

. . . *Being an Imaginary Letter to John L. Lewis* . . .

Mr. John L. Lewis
The C.I.O. Kremlin
Washington, D. C.

Dear Looie:

Well, Looie, I seen in the paper the other day where you shot off yur mouth about Mr. Garner. I guess you sure told that old spit'n whittler where to hang his sombrero, didn't you Looie? You told 'im he was a "labor-baiting, poker-playing, whisky-drinking, evil old man," and if that left anything to be said, you must of forgot it, Looie.

Well, Looie, we been through a lot of thick and thin together since them old days in the coal fields, and we dressed down more carcasses than there are in the Chicago stock yards. Remember that there riot over at Big Chute—but I guess that's another story. It was about time somebody told Mr. Garner off, after the way he smeared up our deal in 1937, just when we had sit-down strikes poppin' up all over the country like nettle rash after a Sunday school picnic.

You know, Looie, I had it in fer the old buck ever since then. We both know, don't we Looie, that it was old Garner who sneaked up on Roosevelt in 1937 and told him that if they wasn't an end put to them sit-down strikes that there was goin' to be hell to pay, and that hell was pressin' his bill fer collection even then.

Just think, Looie, if Garner hadn't wrinkled up his forehead then and pounded his freckled fist onto the President's kitchen cabinet, we might have got about 90 per cent of the workin' people in the country on our books by now, and we would be collectin' our dues and our little old per capita every week, every month, and every year. Holy smokes, Looie, if it hadn't of been fer Garner, we'd have our own deal runnin' in opposition to the social security fellows by now. Holy smokes!

I was kind of amused, Looie, when I seen the newspaper pictures of you fannin' that house committee with yur eyebrows and gettin' red in the face as you eat the hide off Garner fer his whisky drinkin' because I couldn't help thinkin' of the old days when we used to tip 'em up on pay day over at Fred's place and then go into the back room where you always used to pick up beer money in a game of seven card stud, deuces and one-eyes wild, and follow it up in a game of crap, throwin' em against the wall in the corner.

Gosh, them was the good old days, Looie, but you sure come a long way since then. I wuz just wonderin' though Looie if mebbe there wouldn't be some repurcusshuns about Mr. Garner, because not so many people know what a awful labor-baiter he really is. I mean I wouldn't of known about it if you hadn't told me, Looie, because I always trust you, figuring that since yur in Washington and everything why there can't be very much that you don't know.

But whadda we care, eh Looie, as long as we got the labor movement runnin' smoothly and them dirty A.F.L. fellows running like rats down an alley with a pack of terriers a-barkin' after 'em. The sit-down strike sure was a swell thing, though, and that old pup of a Garner shouldn't of stopped it on us the way he did. But we'll get back at him though if he ever runs fer presidunt. He won't get no ½-million frogskins away from us the way Roosevelt did, will he, Looie?

And that reminds me, Looie, when are we goin' to get some of that money back? The boys around here been hollerin' about all the speshul assessments and stuff, and we been softenin' 'em up by tellin' em you was going to make an adjustment with Roosevelt sometime soon.

Well, Looie, I guess that's about all I got to say now. We all laughed when we seen your picture in the paper and read about you callin' Garner a labor-baiting, poker-playing, whisky-drinkin' old man. It sure was comical comin' from you, Looie, because we all remember you when you was just another bum like ourselfs. But it's all in the day's work, eh Looie, and what's the good of learnin' to use a pick if you can't pick on someone, eh Looie, ha ha.

Write to me sometimes and thumb yur nose at Willyum Green if you ever see im.

Sincerely yur friend,
Claude Snaffle

'Garner Busted My Balloon'

—Washington Post

Mr. McNutt Crows at Poultry Show

CLEVELAND, OHIO — Paul V. McNutt, who used the political springboard of Commissioner of the Philippines to do a swan dive into Washington, crowed rather loudly here last week at a poultry show.

Paul V., presidential candidate, made his first campaign speech as he crawled onto an empty space on Mr. Roosevelt's coat tails, endorsing Mr. Roosevelt's war-making foreign policy.

It's bad enough for Paul V. to be called "McNutt," without emulating his predecessor, the comic strip character so popular a decade ago. For, while the American Legion stands opposed to United States' participation in *any* war, Mr. McNutt, an estimable member of the Legion, goes contrary to the policy of his own organization.

Hatch Bill for 'Clean Politics' Seen as Blow to Third Termers

Congress Kills Housing Plunge as Socialistic

THE NEWS:

WASHINGTON, D. C.—President Roosevelt's "recovery-before-election-time" program received its third shattering blow here when an adjournment-bent Congress killed off his $800-million low-cost housing program, in a vote of 191 to 170, before it reached the floor.

Meanwhile the Chief Executive considered taking the lending-spending issue and others "to the people" over the heads of Congress through public speeches on his western swing early this fall. In this appeal it was believed he would lash those opposing the measures, including Democrats who joined with Republicans in the rout.

COMMENT:

If President Roosevelt singles out for attack those who opposed his "buy the election" program, he will become embroiled in another "purge" campaign, and if he becomes embroiled in another purge, it is unlikely that he will succeed in his objective: either to run again in 1940, or retain the right to name his successor.

The Housing Bill died a groaning death in the House, where the recent revolt against Mr. Roosevelt originated. Republican leaders protested that the measure was grossly extravagant and was fraudulent in that the represented cost was nothing compared to the real cost, once the measure were put into effect.

Out of the welter of opposition arguments, it is believed that Republican House Leader, Representative Joseph W. Martin of Massachusetts, gave the Republican Party its battering ram for the next election, the issue of "government extravagance." And at the same time his colleague, Representative Jesse P. Wollcott of Michigan, led the attack on the measure, by citing alleged misrepresentation of the act's financial aspects.

Wolcott said the Housing Bill was a "fraud," and charged that instead of costing a mere $800-million, the act over a period of years would cost

REP. MARTIN

nearly $3-billion. He said that of the $800-million already expended by the United States Housing Authority, the Government had received back *not one cent.*

New Dealers fought unsuccessfully to have the measure brought to the floor, and in their unsuccessful fight, Representative Adolph J. Sabath of Illinois, chairman of the House Rules Committee, lost control of the committee.

The United States has a critical housing problem, but private initiative is ready and able to find the solution. The growing trend toward Socialism in government can be halted only by killing it at its source. The housing investment offered by the New Deal would cover 60 years, and would cost—according to President Roosevelt—$½-billion per year, or $30-billion. That is too high a price to pay for a socialistic experiment that probably would not succeed; would stifle private initiative, and plunge the whole social problem into politics.

President Is Put on Spot; Had to Sign

'We Shall Meet But We Shall Miss Him'; Song at Conventions With Officeholders Absent

THE NEWS:

WASHINGTON, D. C.—President Roosevelt facing a dilemma in the Hatch "pure politics" bill, signed the measure upon learning from Attorney General Frank Murphy that the act is constitutional.

The Hatch bill, passed by both houses of Congress, aims to take most Federal officeholders out of politics, and thus is calculated to obstruct both the third term effort of Mr. Roosevelt and the continuation of the New Deal as a governing system.

COMMENT:

The Chief Executive was faced with a perplexing problem when the measure rode through Congress; if he signed it, many said he was signing his own political death warrant. If he refused to sign it, or if he vetoed it, Washington observers had expressed the belief that the nation would consider he was condoning the gross evils of corrupt political practices.

The Hatch bill really is a "hatchet" bill designed to strip political officeholders of the weapon they have used so often in the past to win elections: coercion of minor jobholders into voting one way or another.

Kentucky Scandal In W.P.A. Recalled

In the Kentucky elections of last year, investigation showed that the W.P.A. had been marshalled as a giant political organization to promote the electoral interests of the New Deal, as reflected in Senator Alben Barkley, and others. A Scripps-Howard newspaper reporter, Thomas Stokes, made an independent investigation of the situation, and disclosed 26 separate instances of coercion, corruption and illicit political activity.

Thereupon the then W.P.A. administrator, Harry Hopkins, sought to whitewash Kentucky's works force by conducting his own investigation *of* the W.P.A., *for* the W.P.A., and *by* the W.P.A. Naturally, the result was complete exoneration of the W.P.A., but the bad odor of that scandal and the investigation by Hopkins continued. This situation, and others of its kind, were credited with inspiring the presentation of the Hatch measure in Congress.

Many Convention Chairs to Be Empty

The Hatch bill, if administered properly and enforced, will hamstring the New Deal's lineup—and that of the Democratic Party as a whole—at the next party convention in 1940 by barring as delegates to the convention the long list of Federal employes. While the measure will work to the discomfort of any presidential candidate seeking a second or third term, it will be especially tortuous to Mr. Roosevelt if he seeks a third term, because it will make it almost impossible for him to control the convention.

President Roosevelt, making a statement on the Hatch bill as he signed it, gave only a slight hint that he was disconcerted. He praised the act's idealistic purpose and said it was a "step in the right direction." And at the same time he said that it gave a great advantage to the opposition in the next election contest, because it prohibited Federal jobholders from answering any attacks that may be made on them in the course of a political campaign.

But the bill arose as an answer to what broadly may be termed dirty politics. If it cleans up the situation that gave rise to it, it will have served its purpose well.

Survey Places Unemployment at 9½-Million

THE NEWS:

NEW YORK, N. Y.—Although unemployment in the United States has decreased approximately 1,400,000 since last year, the number of jobless is still nearly 4-million greater than in 1937, according to the National Industrial Conference Board a private research organization.

A report released by the board shows an unemployment total in June of this year of 9,552,000, compared with 10,595,000 at the same time last year and 5,651,000 in September, 1937.

COMMENT:

This estimate is heartening, to the extent that employment is increasing rather than decreasing. It is another indication that business is improving. But one would be a superoptimist to believe that the nation's troubles at long last are being drowned, that the New Deal experimentalists have found the prosperity combination.

In spite of the improved conditions, 9-million, 552-thousand persons remain jobless and about 20-million are receiving some form of Government aid. The emergency labor force, represented by the W.P.A., C.C.C. and P.W.A., showed a comparatively slight decline from May to June, according to the board.

It may be argued the statistics reveal at least that we are on the way to the long sought prosperity. But that is what people thought in 1937 when unemployment had been cut to about 5½-million. The spurt was short lived because it had been artificially produced by New Deal fake nostrums. In two years the number of hungry, jobless men and women has increased nearly 4-million.

That is scarcely encouraging. With the 1940 election impending, it is certain the Administration now will do everything within its power to woo prosperity and the votes it would bring.

However, the strategy may not work, for it was too long delayed. The $40-billion national debt and the 9½-million unemployed attest to that.

An Answer to Critics

(Continued from Page 11)

others, especially since, as We have been informed, they do not observe the regulations drawn up for them by this Holy See.' This text can be found in Raynaldus, under the year of Christ 1253, No. 34.

'There's No Need to Read Many Books'

"Now, if any one should ask what is forbidden by the Apostolic See to Jews dwelling in the same towns as Christians, We answer that they are forbidden to do the very things they are allowed to do in the Kingdom of Poland, namely, all the things We have enumerated above. To be convinced of the truth of this statement, there is no need to consult a number of books. One has only to peruse the Section of the Decretals *'De Judaeis et Saracenis (On Jews and Saracens)'* and read the Constitutions of the Roman Pontiffs, Our Predecessors, Nicholas IV (1288-94); Paul IV (1555-59); Saint Pius V (1566-72); Gregory XIII (1572-85); and Clement VIII (1592-1605), which are readily available, as they are to be found in the *'Bullarium Romanum.'* You, however, Venerable Brethren, do not need to take upon yourselves even that much reading in order to see clearly how matters stand. You have only to go through the Statutes and Regulations drawn up in the Synods of your predecessors, as they have been most careful to include in their Constitutions everything that the Roman Pontiffs have ordained and decreed concerning this matter.

"The kernel of the difficulty, however, lies in the fact that the Synodal Decrees have either been forgotten or have not been carried out. It is incumbent upon you, therefore, Venerable Brethren, to restore them to their pristine vigour. The character of Your sacred office demands that you should zealously strive to have them enforced. It is meet and fitting, in this matter, to begin with the clergy, seeing that it is their duty to point out to others how to act rightly and to enlighten all men by their example. We are happy in the confidence that, by the mercy of God, the good example of the clergy will bring back the straying laity to the right road. All this you can enjoin and command with the more ease and assurance because, as We have learned from the reports of trustworthy and honourable men, you have not leased either your goods or your rights to Jews, and have avoided any dealings with them in lending or borrowing. You are thus, so We are given to understand, completely free from, and unembarrassed by, any business relations with them.

"The systematic mode of procedure prescribed by the sacred canons for exacting obedience from the refractory, in matters of great importance like the present, has always included the use of censures and the recommendation to add to the number of the reserved cases those which one foresees would be a proximate cause of danger or peril for religion. You are well aware that the Holy Council of Trent took every care to strengthen your authority, especially by recognizing your right to reserve cases. The Council did not merely refrain from limiting your right exclusively to the reservation of public crimes, but went much further, and extended it to the reservation of acts described as more serious and detestable, so long as the said acts were not purely internal. On divers occasions, in various decrees and circular letters, the Congregations of Our August Capital have laid down and decided that under the heading of 'more serious

(Continued on Page 18)

We Must Forego Gain to Keep Out of War

Peace, Neutrality Worth the Sacrifice, Says Wisconsin Congressman

By **HON. B. J. GEHRMANN**

Representative from Wisconsin

USUALLY WHAT determines an issue is how much we are willing to sacrifice to get what we want. America will not be able to stay out of the threatening world war, nor make her contributions toward world peace unless she is willing to pay the price that will be necessary. That price is to forego profits and employment for the sake of peace and neutrality.

If we decide on the policy of continuing war trade by selling arms, munitions, and other war materials, then we will start right down the road we traveled previous to 1917 which forced us into the World War. Now, as then, our munition factories are being enlarged to meet the foreign demand. When cash gives out, we will have to extend loans to protect our own manufacturers from closing their factories. Soon we will be involved to such an extent that we will have to fight on the side of those who owe us all that money.

Our trade in war materials up to the time we entered the World War amounted to approximately $7-billion. A large part of that $7-billion was considered as easy money or profit previous to the World War, but that war has cost us since then over $50-billion and we will be paying over $1-billion a year for more than 50 years to come, to say nothing about the suffering of those who served during the war!

I ask you, did it pay us to enter that World War or did we, as a nation, make any profit from that war or have we made the world safe for democracy? And, even if it would seem to enable the United States to get out of the depression we are in today and again bring back prosperity by selling arms and munitions, is the slaughter of human beings and the suffering incident to a war worth such a price? I don't feel that it is.

glory of their own "Red" cause. It is these internationalists that our boys would fight for, should they fight on the side of England, Russia, and France. The World War was fought for the invisible government.

Another world conflagration will be fought to restore the same "Red" government in the United States that was recently conquered in Spain. This is a picture that some of our Christian representatives, educators, and other dupes of the invisible government should visualize when they beat the tomtoms for the money changers. These pseudo educators and reformers should remember that a fight for the money changers is a fight which destroys all good things in life.

Spain Should Be a Lesson to the World

By **HON. J. THORKELSON**

Representative from Montana

WHAT HAPPENED in Spain should be a lesson to the world, for Communism and the Communists only understand the rule of destruction. What humanity built in Spain by industrious care and gentle hands during centuries of Christian civilization was destroyed overnight by this "Red" horde. Is anything said about it in the kept or communistic press?

If the international gangsters want to fight, why should they not do a little fighting of their own? They are instrumental in starting our wars, and they use public money to defray the cost. Let them now be crusaders in their own cause of destruction. It would, indeed, be interesting to observe A. Sieff, Melchett, Lindsay, Hore-Belisha, Elmhurst, Demitrov, Stakhanov, Kaganovich, Litvinov, Rosenberg, Blum, Daladier, Chautemps, Herriot, and their six American cohorts, shoulder guns to fight for the invisible government and the

Red Trail Is Traced Right Into Schools

By **HON. NOAH M. MASON**

Representative from Illinois

THE RAPID SPREAD of Communism is because of the mass discontent, which we must attempt to remove, because of those speeches by high Government officials engendering class hatreds, because of the sympathy and encouragement shown by high Government officials to communistic leaders, and because of the expenditure of Federal funds to promote the cause of Communism in the United States—that is the situation we are facing.

The evidence that was placed before us, and the sworn testimony, proves conclusively that the slimy trail of Communism can be traced right into our schools—college instructors and professors testifying to the spread of it in their own colleges, not in the other fellow's college, and activities on their campuses and what they are trying to do to get rid of it. It can be traced right into the churches of the land, the last place you would expect to find it.

The testimony of Earl Browder himself is to the effect that many of the pulpits of our land are occupied by silent Communists, so far as membership is concerned, but who thoroughly believe in the principles of Communism and who try to preach Communism alongside of Christianity, and it won't work. You cannot mix communistic principles and Christian principles at the same time.

Where Communism thrives Christianity dies, and where Christianity is held uppermost there is no place for Communism.

It has spread into our labor ranks. This year John P. Fry, vice president of the American Federation of Labor, testified for more than two days to the spread of Communism in the A. F. of L. units, and what he and others have been trying to do to get rid of it in their units, and that testimony was to the effect that more than 100 well-known Communists are on the pay rolls of the C.I.O. as C.I.O. organizers, and that has come home to roost, as Homer Martin could tell you.

We Have Supply, Demand; All We Need Is Money

By **HON. WILLIAM LEMKE**

Representative from North Dakota

AT THE BEGINNING of the World War there was in circulation in the United States approximately $3,460,000,000. It is estimated that about $1-billion of this was in foreign nations and that another $500-million had been lost since the Government began to make money some 150 years ago, leaving about $2-billion in actual circulation. This was increased during the war to approximately $5,700,000,000. In round numbers, the increase or inflation was over $2,240,000,000. The circulating medium — money actually in the United States—was more than doubled by the issuing of Federal Reserve notes.

Rep. Lemke

With this additional money—with this extra $2,240,000,000 as a revolving fund—we bought $22-billion of Liberty bonds, bought new farms, new homes, and made countless improvements. There was plenty of money with which to measure the muscular and brain energy of our people. Prosperity was almost universal in this land of ours, and we had the highest standard of living of any nation.

But disaster was awaiting us. In 1920, while Woodrow Wilson was a sick man; the Federal Reserve Board began its deflation policy. It suddenly and without warning called upon your local bank, my local bank, and Tom, Dick, and Harry's local bank throughout this nation to pay the notes that they had guaranteed. It was at that time that your local bank was compelled to call upon Tom, Dick, and Harry to pay their notes that it had guaranteed and had rediscounted. It was at that time that the prosperity of this nation was wrecked and the depression started.

By the end of 1921 the Federal Reserve Board had called in approximately $800-million of Federal Reserve notes that it had issued in exchange for your note, my note, and Tom, Dick, and Harry's note. The first industry to feel the effect of this deflation was American agriculture. The farmer, being unorganized, was first to fall victim to the deflation. He was fairly slaughtered. He was made the shock absorber of the deflation, and had he been able to carry the burden, the entire cost of the World War would have been thrown upon his shoulders. But, as usual, greed knew no limit. The load it placed upon the farmer became intolerable and he broke down under it.

Such a condition affects not only the farmer but the nation as a whole. It is a national calamity.

While conditions have temporarily improved on the surface, yet the public and private debt burden has increased. There is still unemployment and millions are still on relief. The great American engine of industry is still stalling. The trouble still is that we have not enough real money in actual circulation to measure the muscular and brain energy of our people—to do the nation's business. We still have the demand and still the supply, but the great mass still lacks purchasing power—a sufficient medium of exchange.

America Is Paving the Way to Its Doom

By **HON. BENNETT C. CLARK**

Senator from Missouri

IT IS A FACT, lamentable but true, that today, more than two decades after the conclusion of the "war to end war" and to "make the world safe for democracy," war clouds are again darkening the horizon.

Incidentally, most of those in this country who are so eager for our involvement in war would fight the war in editorial sanctums or in clipping coupons in counting houses or in indulging in fervid oratory in the safe precincts of the United States Congress.

America Must Take the Road Back to Solvency

By **HON. LELAND M. FORD**

Representative from California

WE HAVE COME to a fork in the road and we must now take the road which will take us back to safety, solvency, and prosperity.

The mounting cost of government may be seen as follows:

1927	$3,000,000,000
1932	4,500,000,000
1934	6,000,000,000
1936	8,500,000,000
1939	9,500,000,000

This last figure of $9½-billion will probably go over $10-billion by the time the unbudgeted items are taken into consideration.

Here is another table showing Federal receipts and disbursements (in millions of dollars) for recent years.

Fiscal year	Receipts	Expenditures	Nat'l debt end of year
1930	$4,178	$3,994	$16,185
1931	3,190	4,092	16,801
1932	2,006	5,154	19,487
1933	2,080	5,143	22,539
1934	3,116	7,105	27,053
1935	3,800	7,376	28,701
1936	4,116	8,880	33,545
1937	5,294	8,105	36,427
1938	6,242	7,626	37,165
1939*	5,520	9,492	41,132

*estimated

It was said during these years that this spending program would end the depression and that it would end unemployment, but, as a matter of fact, for those who are willing and able to recognize the truth, the depression is still with us in a worse form than it ever was, and there are more people unemployed. I use the term, "the depression is worse than it ever was," purposely, believing the difference between now and those earlier years is: That the Government itself has been weakened by reason of the fact that the national debt is now some $45-billion instead of approximately some $20-billion, and we are worse off than when we started. Therefore, I consider the security of our people, the security of investment, the security of business, the security of industry, and the individual security of every person in the United States is not nearly so good as it was in those same earlier years.

Cure-alls have been tried, quicker methods out of depression have been advocated and tried, business has been taxed, regulated, and chilled, Government is competing with business, Government is performing the functions that business should itself perform. Socialism is rapidly taking the place of our former American business. Confidence has gone out of business. Taxation is tremendously increased. The Government has gone into business and has spent billions; this, of course, increased the cost of government, which in turn brought this tremendous increase in taxes. Therefore, I can say that we are far worse off than we were in those preceding years.

Tax Burden Is Too Heavy

Americans in 1938 Paid 28 Cents Out of Every Dollar in Hidden Gold

THE NEWS:

CHICAGO, ILLINOIS—The Chicago Association of Commerce in a recent report disclosed that in 1938 Americans paid 28 cents out of every earned dollar in taxes.

Everyone, including persons on relief rolls, contributed this proportion of their income to local, state and Federal governments, the report stated.

COMMENT:

The average person has no conception of how much the various governments milk his income. Many believe that because they are exempt from the visible income tax they pay none at all. Nothing is farther from the fact. For, as the above report shows, 56 per cent of all taxes are of the "invisible" variety. And these always fall upon the ultimate consumer, regardless of whether he can afford them.

An example of this is the report's information that 25 per cent of rent prices go for taxes which owners must pay for their property. Other astoundingly exorbitant tax ratios are seen in every phase of business. And every time it is the low-wage worker and the relief client who must bear the heavy burden along with his more affluent fellow citizens.

Costs of a funeral, the report reveals, embodies 157 taxes; the price of a pair of shoes includes 112 taxes; a pair of stockings, 56; a dress, 72; a pound of coffee, 60; admission to a movie house, 61.

Every time you buy a gallon of gasoline for your automobile, you pay the Government 8 cents, and every time you buy a $4 hat, you contribute 88 cents.

Taxes are necessary, but exorbitant taxes are ruinous. By economy and honesty, Government expenses could be pared tremendously and Americans would be freed from the yoke of oppressive taxes which weigh so heavily upon their depleted pocketbooks.

New Deal extravagance, which in less than seven years has increased the national debt from $20-billion to more than $40-billion, is largely responsible for the financial beating Americans take in the form of taxes. Fortunately Congress of late has taken a hand in curbing wild spending proclivities. It has given stern notice that the panacea of bleeding an already oppressed citizenry for excessive taxes to pay the freight for a ridiculous spending splurge—finally has died the death it deserved. But the hangover of the splurge lingers on, the sky-high taxes are still with us. It is up to Federal and state legislators to effect a painful and laborious return to normalcy.

July Expenses Out of Balance Half a Billion

THE NEWS:

WASHINGTON, D. C.—Expenditures of the Federal Government last month, first of the new fiscal year, exceeded revenues by nearly $1½-billion. Expenses were more than $807-million and income nearly $308-million. Compared with the corresponding period for last year's expenses, this year's figures were approximately $45-million greater, but revenues were more than $2-million less.

COMMENT:

Thus we begin another fiscal year of New Dealism in typical New Deal fashion. Since 1933, the New Deal politicians have tried to demonstrate how this country can spend its way to recovery by squandering taxpayers' money.

Events have proven them wrong. Unemployment and misery still abound and the pople are still awaiting fulfillment of the glowing promises Mr. Roosevelt so liberally distributed in 1936. Meanwhile, the public debt has soared to a new all-time high of $40,661,264,822 as of July 31.

Strike Violence Attends C.I.O. Bid for Labor Power

THE NEWS:

DETROIT, MICHIGAN—After four weeks of haggling negotiations, representatives of the U.A.W.-C.I.O. and General Motors Corporation agreed to settle the strike which has kept more than 7,000 skilled workers idle and delayed production of 1940 model automobiles.

The agreement was interpreted as a "C.I.O. victory," although the union did make several concessions.

COMMENT:

So ends another chapter in the C.I.O. book which might well be entitled "Violence — and Its Use in Strikes."

In order to tighten their clutch on the automobile industry and further weaken the forces of Homer Martin's rival A.F.L. faction, C.I.O. leaders goaded thousands of men into leaving their jobs and sacrificing more than a month's wages.

Disregarded entirely was the fact that ownership of the prevailing contract with General Motors has not been established, nor had the C.I.O. been designated as the representative of the workers. A General Motors petition to the Labor Board for an election to determine whether the workers prefer A.F.L. or C.I.O. representation had been filed but not acted upon when the strike was settled.

Thus the C.I.O., by calling a walkout at the beginning of a new production period, and by provoking disorders and violence, succeeded in forcing its will upon both employer and employe.

Duped by their leftist leaders on the U.A.W.-C.I.O. executive board, a majority of whom were elected with Communist support, well-meaning unionists intimidated non-strikers and battled police. In Cleveland, a mob of several thousand fought 450 policemen with clubs, stones and fists. More than 100 were injured, 43 so seriously they required hospital treatment. The demonstrators were striking employes of Cleveland's Fisher Body Plant, one of the 12 factories closed by the dispute. In Detroit, violence flared on a lesser scale, but several men were hurt in skirmishes resulting from C.I.O. attacks on workers who refused to join the walkout.

Refusal of most A.F.L. members to cross the strike picket lines was attributed by Federation men to fear of physical violence rather than cooperation and sympathy with the strikers. A General Motors employe in Pontiac, Michigan, who returned to work during the strike, had a bomb tossed in his home. Fortunately, it was defective and failed to explode.

That is the method used by the radical C.I.O. leaders to enlist support for their cause and dues-paying members for their tills. It is the Communist method of pitting worker against worker, citizens against Government and class against class. No lasting benefit can accrue to the victimized members of such an organization.

Wallace Denounces House Fund Slash

Paves the Way for Blaming His Farm Failure on Congress

SECRETARY WALLACE

THE NEWS:

WASHINGTON, D. C.—Agriculture Secretary Henry Wallace poured bitter denunciation on the House for that body's refusal to approve the Administration-sponsored $119-million deficiency appropriation for the Commodity Credit Corporation.

He declared the House action would endanger the success of the entire New Deal farm program and might drag farm prices down to unprecedented lows.

COMMENT:

Many people would tell you that nothing short of a nation-wide flood or a similarly disastrous act of God could do as much harm to the American farmer as Henry Wallace and his farm program.

Since 1933 he and President Roosevelt have tinkered and tampered with American agriculture. They have slaughtered pigs while millions of persons verged on starvation. They have curtailed and plowed under food and cotton while millions of Americans had to eke out an existence without those necessities.

With men, women and children in dire want, the Secretary has proclaimed that burdensome, useless surpluses are glutting the market.

He has paid millions of taxpayers' dollars to farmers who agree to allow their fertile soil to remain unproductive He has paid millions more in subsidies to farmers for "loans" on crops. The "loan" prices he pegged higher than market prices and thereby encouraged farmers to turn their crops over to the Government instead of disposing of them through regular channels. Millions of bales of cotton and wheat lie wasting in Government warehouses while trade stagnates and prices fall.

And Mr. Wallace has the temerity to blame any future price declines on the House defeat of his $119-million spending idea. It is barely possible that Mr. Wallace secretly acknowledges the utter failure of his farm program and has merely found a convenient peg on which to hang it.

A. F. L. Seeks Annual Wage

(Continued from Page 3)

for a living annual wage in their industry. And we'll not stop fighting until they obtain it.

Christian Principles Bigger Than Men

It is not—and it never as been—that we were anxious to pick a fight with the C.I.O. It is not that we like Homer Martin, or that we dislike H. J. Thomas; not that we "go for" Bill Green and would "liquidate" John Lewis. This is bigger than personalities; it is a matter of Christian principle. And we honestly believe that in this matter the A. F. of L. Auto union is right and that the C.I.O. is wrong.

What happened to the 5 and 10 cent hourly wage raises obtained by the C.I.O. in the great strikes of 1937? What happened to the petty grievances ironed out at the conference table? What *enduring benefits* did labor receive? And what might they have received if the leaders of C.I.O. labor had pressed for, and planned for, and fought for a living annual wage?

What's more, the working man is not just an individual; he is the wage-earner of a family that is composed of himself, his wife and his children. The family is the unit of society in a Christian order of civilization, not just a workman. All the planning for labor's future must be undertaken with that in mind.

So, if the A. F. of L. will work for a living annual wage, labor is bound to benefit. If the A. F. of L. will stay clear of the tarred fish-net of politics, labor is bound to benefit. If the A. F. of L. will keep free of the dangerous entangling alliances with Communists and their fellow travelers, labor is bound to benefit. And we believe that the A. F. of L. seriously will endeavor to keep its high commitments.

The constitution of the A. F. of L. division of the U.A.W. has a clause barring from membership Communists, and "Fascist-Nazi" minded union wreckers. The C.I.O. has no such law.

The A. F. of L. enjoys an enviable reputation for keeping its contracts. The A. F. of L. has enjoyed an enviable reputation for the autonomy of its local unions, and for the democracy of its governing pattern. The C.I.O. still lacks these things.

Of course, the A. F. of L. has made mistakes. It will make more. But if it keeps the flag of its new idealism at full mast, if it strives for thoroughgoing Americanism and the economic security of a just, living, annual wage, labor—and America—are bound for victory!

All Youth Not Red

THE CONGRESS OF YOUTH, purporting to represent the youth of America and of the world, was in session recently. The chief speaker was none other than Mrs. Franklin Delano Roosevelt.

Let the Christian youth of America recognize that this organization is radical insofar as it is dominated by radical leaders and propagates un-American and un-Christian thought.

The Christian youth of America need not feel any sorrow because its members hold aloof from the "Congress of Youth." Admittedly, thousands of fine boys and girls have been misled to join this organization. But millions of others are now advised of its dangers and allurements.

Letters

(We aim to make this a free forum and readers' opinions are invited. Naturally the views expressed are not always those of this magazine—EDITOR.)

A Correction to End Corrections

TO THE EDITOR:

Mr. Royal F. Munger, financial reporter for the *Chicago Daily News*, has repeatedly attacked the accuracy and honesty of SOCIAL JUSTICE and calls it an *"extremely radical publication with a tendency to kick its friends in the face."*

Recently his column carried the following:

"With the usual tendency of the extremely radical publication to kick its friends in the face, Father Coughlin's paper came out with an amusing article asserting that the Joslyn plan had been kept from the knowledge of labor all these 18 years by a 'conspiracy of the capitalistic press.' Joslyn pointed out their error, but as far as we know they never retracted."

Did SOCIAL JUSTICE ever make the statement which this item alleges and, if it was inaccurate, did you ever print a correction?

—J. N. CLARK

Chicago, Ill.

EDITOR'S NOTE: SOCIAL JUSTICE has received a number of letters from Chicago friends who are considerably annoyed with Mr. Munger for his crack at their favorite National Weekly. The Chicago newspaper is probably sincere in its statement that they never knew about any "retraction." Neither did the SOCIAL JUSTICE reporter nor the official at the Joslyn company which gave him the original story three years ago ever know that Mr. Munger had once written an item about the Joslyn plan earlier than 1937, when we gave Mr. Joslyn a "laurel wreath" for his contribution to social justice. All of our subsequent stories about Mr. Joslyn and "his plan" have attempted to correct the earlier misinformation; but this only shows that no amount of correction can ever catch up with an original newspaper error. This is a fact of which propagandists are well aware.

SOCIAL JUSTICE certainly meant no disparagement of Col. Knox's *Chicago Daily News*, which is the inheritor of a great newspaper tradition, when we referred to any *"conspiracy of a capitalistic press."* Nor did we intend any affront to the reporting abilities of Mr. Munger who, we are told, was a successful merchant before he began writing market news for Mr. Lawson's paper.

Furthermore we hope that we will never deserve to be called "an extremely radical publication" that kicks its friends in the face!

Politicians Are 'Victims'

TO THE EDITOR:

We hear on all sides that politicians are to blame for all that is wrong with the world. Is this the lazy man's attitude of analyzing the woes of the world, or is his snap judgment correct?

In a negative sense they may be responsible for the nation's ailments, but in a larger sense, the American people are to blame more than their representatives.

It is the mass that is at fault either through ignorance or indifference, possibly a combination of both, and a fear of any change in the scheme of things.

I am of the opinion that the "politician" is suffering a form of blackmail from the parasite known to the public as the "international banker." I still think the majority of our public servants are personally honest with their constituencies, but their hands are tied by this octopus in our midst.

The people as a whole are easy going and out for a good time; they read their daily paper and take its news as gospel truth, never stopping to think that it "takes orders from upstairs." The people must do a little serious thinking for themselves, rather than letting the papers do it for them.

—JOHN V. BALLOU

Boston, Mass.

'Social Justice' Is Not Jewish!

TO THE EDITOR:

Recently I have been informed that through various sections of Texas, particularly in Beaumont, the rumor has been spread that SOCIAL JUSTICE has been "taken over by Jewish interests." Ridiculous as it sounds, I am informed by one of our friends that quite a little credence is being given it due to the source. At any rate it might not be a bad idea to bring the rumor out into the open and kill it.

Another little item which might interest the people of Boston and perhaps actively engage their sympathy:

A young woman agent of SOCIAL JUSTICE has for some time been subjected to a barrage of insults from people, business men and shoppers. Several weeks ago one "gentleman" excoriated her in anything but the nicest language and then closed his remarks by spitting both on her and on her papers.

While at other times she has been threatened by both men and women and has been compelled to listen to insults to Father Coughlin and to herself, she had not met with previous physical violence.

On Friday, July 7, at the corner of Franklin and Hawley Streets, the young lady was assaulted by a youth who loudly boasted that he would drive her off the streets. Unfortunately there was no police officer in the immediate vicinity, but several people passing went to her assistance and her attacker fled. This woman sells the paper five days a week.

—FRANCIS P. MORAN

Boston, Mass.

Interest as a Tax

TO THE EDITOR:

Since all the greatest men from the earliest times have denounced interest usury as wicked, will it not be profitable to regard interest not so much as a debt, but as a tax on consumption.

Every one is delighted to cry "Down with taxes," but few there be who do not long to be the receivers of interest.

Will it not clear this understanding to call interest what it really is—*a tax on consumption*—for surely the consumer who pays the interest as well as every other cost in industry, is paying tax.

—D. W. T.

Bronxville, N. Y.

Not Christianity

TO THE EDITOR:

I wish to bring to your attention the most flagrant instance of anti-Christian — truly subversive — propaganda being spread throughout this country—and this by a Doctor of Divinity!

In his sermon, delivered at Calvary Baptist Church, 123 West 57th Street, New York City, on Sunday morning, June 4, 1939, Dr. William Ward Ayers, the pastor of that church, in concluding his sermon entitled, "The Universal Religion of Tomorrow," made the following shocking statement:

"Do not be surprised when I tell you that *the religion of tomorrow is not going to be Christianity!* I see a look of surprise on your faces. The religion of tomorrow will be Judaism—a purified and glorified Judaism! Judaism is a divine religion; it is a universal religion!"

What is Christian America coming to when a Doctor of Divinity of the Baptist Church, speaking before a large congregation, openly renounces his allegiance to the Savior of Mankind and espouses the religion which has always been the antithesis of Christianity?

It would seem that this man should be thoroughly repudiated by the Baptist Church, and his license to preach should be revoked.

—G. A. VAN NOSDALL

New York, N. Y.

Enough to Do Here

TO THE EDITOR:

There is corruption in our democracy, despite the fact that this is still the best country to live in—but not the best for those who are unemployed and for millions of others who barely make a living.

The fact is, in defending our Government against foreign criticism, we totally abandon the introspection in our own home, leaving the avaricious men to carry on their work while we are trying to save democracy.

Let us remember that revolutions arise only when people are utterly discontented with the prevailing government that fails to provide them with the necessities of life.

Father Coughlin is the only one in America who dares to tell the truth. Stand by him now and do what he asks.

—CARLO FINOCCHI

Cleveland, Ohio

Defends 'Social Justice'

TO THE EDITOR:

I'd like to take my pen in hand to answer the letter of Miss Muriel Flynn which appeared in SOCIAL JUSTICE recently.

Miss Flynn says SOCIAL JUSTICE is "the vilest magazine ever printed." This is, of course, an exaggeration. Even if it were "vile," (and it isn't, because the dictionary defines "vile" as "impure, morally depraved, valueless,") it still could never be the "vilest"—not while the *Daily Worker* is still being sold.

Then she says SOCIAL JUSTICE "smears President Roosevelt and Jewry." I don't know what made her bracket these two together for SOCIAL JUSTICE never has. Neither has SOCIAL JUSTICE "smeared" President Roosevelt; nor Jewry. If President Roosevelt's acts are not open to honest argument and difference of opinion, then a substantial crowd in the House of Representatives and the United States Senate is living on borrowed time.

Furthermore SOCIAL JUSTICE, as far as I have seen and I read it every week, has never smeared Jewry, nor made any attempt to. If calling to account some radical Jewish leaders for actions which are hostile to the rights of Christians is "smearing Jewry," then maybe SOCIAL JUSTICE would be willing to plead guilty.

In my business of insurance I have found too often that if you ever refer to a Jew as a Jew, you are shouted down as an anti-Semite. But if I call an Irishman an Irishman, nobody ever calls me an anti-Celtic. Or if I identify a Bulgarian as a Bulgarian, I am not screeched at as an anti-Slav. Maybe SOCIAL JUSTICE has had the same experience as I have.

Miss Flynn makes her greatest error when she says SOCIAL JUSTICE has "no motive, no program, no solution—you incite hatred in the hearts of people who have no desire to feel so." Now surely Miss Flynn can't be a very thorough reader of SOCIAL JUSTICE, or she would have seen the "16 principles of Social Justice" at the top of page 6. If that isn't a program, then Ringling Bros. Circus is a dog show.

And as far as inciting hatred goes, I guess hatred always arises when injustice is done, whether SOCIAL JUSTICE points it out or someone else does.

Miss Flynn winds up her blast by saying "you are an out-and-out Fascist." I guess that must be a pretty bad kind of Fascist all right—much worse than an "in-and-in" Fascist. However I fear Miss Flynn has listened too long to the Commies shouting on the street corners. To them anyone who isn't a Red is a Fascist—generally a "dirty, lying Fascist!"

As a firm believer in the Christian Brotherhood of man, I have no animosity for Miss Flynn, even if she does disagree with what I believe. But I do wish she would listen to our side a little longer and make an honest effort to understand us. We're not dumb; we know the score, perhaps a little bit better than Miss Flynn.

—JOHN J. PACKER

Brooklyn, N. Y.

The Same Reds Who Took Us in About Spain Now Weep for China

TO THE EDITOR:

Although the war in Spain is over, I think it is not amiss to refer occasionally to the poison of the propagandists whose lying agents did so much to glorify Communism in that country only a few months ago. One of the most damnable convictions to be brought against the Negrin government is the fact that it starved and deprived its own people to secure sympathy from the rest of the world. That is a fact which, doubtless, many sincere foreigners still do not know.

In *The World Problem* for July, 1939, the editor who spent some time in Loyalist Spain after the close of the war, describes some of his findings.

"Red Spain did not lack provisions," he writes, in contradiction to the generally accepted propaganda stories. "The whole world contributed to feed the 'Loyalists,' and while it is true that the condensed milk sent by the English workers to Barcelona was distributed among the children, it is just as true that the condensed milk sent from Finland to Madrid *was sold at 2 pesetas and 30 centimes per can.* The 'free' tags were torn off and the cans of milk sold to those only who could pay for them.

"The Catalonian headquarters had a center at Madrid where many boxes of provisions sent there for the people had been left to rot. When the Nationalists entered Bilbao they found a warehouse filled with smoked ham which had been sent from the U.S.S.R.; there were 40,000 boxes of hams, each box containing 10 hams: therefore, 400,000 hams. Neither the Passionaria nor Negrin died of hunger in Madrid!

"Yet babies in Madrid grew during the 32 months of the civil war, without having a drop of milk save what their famished mothers' breasts could give them; the daily mortality in this city was doubled; men became old before their time, and four people died of hunger as they stood in line holding out their hands to receive the saving mouthful."

Of interest to the American donors to the medical bureaus for Spanish democracy might be this report that while the medical equipment which they bought was sent to Spain, it was not used at the front, but kept and sold to individuals at a profit.

"By order of the government," writes the editor of *The World Problem*, "all hospital equipment found in the various houses of Madrid had been collected. One large room contained 25 X-ray apparatus, another was literally crammed with operation tables; there were tons of syringes, rubber tubes, hypodermic implements whole sets of sterilizers and tables piled with surgical instruments. There was enough to furnish several hospitals and none of it had ever reached its destination; much of the material was still new and had never been used.

"At Calle de Velasquez in the supply stores of the CNT they discovered fantastic quantities of bandages; nevertheless at the Red front, bandages had to be washed and used a second time. It seems that the Red directors of Madrid kept the population and the army in this state of misery to gain sympathy from the international visitors who called on them; the majority of whose alms *were not given to the people or to the army, but went to enrich a few profiteers."*

Of course these incidents are past, and the war has been won, but the important thing is that *the same voices which gave praise to Red Spain and Juan Negrin are now agitating for help to China*—and spreading tales just like they did at the time they wanted help for Loyalist Spain. As in Spain, it will be impossible for us to learn how much is true and how much is false propaganda. But we do know and should remember that the voices now agitating, sought to deceive us once before— nd did deceive us for almost two years.

It is the same crowd. The list of Japanese embargo-seekers has the same names as the list of Spanish embargo-lifters. The tactics are the same. Their principles, their morality, their allergy to truth, are the same as when they were talking about Spain instead of China. Even their words are the same.

Once is enough to be foiled. Let's not let it happen again.

—PAUL KALO

San Francisco, Calif.

NATIONAL DAY
at the
Shrine of the Little Flower
SUNDAY, SEPT. 3
Labor Day Week-End
Rail-Lake Cruise
$22.75
FOR NEW YORK, BROOKLYN, LONG ISLAND, NEW JERSEY, CONNECTICUT AND SURROUNDING TERRITORY

An opportunity for all devotees to combine their pilgrimage with a delightful week-end vacation, including a visit to Niagara Falls, and a restful ride across beautiful Lake Erie.

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Write, Phone or Wire
BRYAN B. O'ROURKE
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ERIE RAILROAD CO.
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Rockefeller Center, New York City
Circle 5-7222

Put Your Name in the Pot for $2,500.00

ONLY SEVEN WEEKS UNTIL 159 WILL WIN $6,500.00

QUESTIONS FOR THIS WEEK

QUESTION NO. 11

What Do You Do When You Buy a Government Bond Issued to the Federal Reserve Banks?

1. Invest in progress.
2. Invest in new wealth.
3. Invest in production.
4. Invest in debt.
5. Invest in honest money.
6. Invest in taxable bonds.

QUESTION NO. 12

Why is a Loan for Non-Productive Purposes Unsound?

1. It is un-Christian to charge interest on a loan producing no wealth.
2. It impoverishes the debtor.
3. It impoverishes the creditor.
4. It impoverishes the nation.
5. It impoverishes the Government.
6. It does not increase purchasing power.

Fill in This Coupon and Mail with 10 Cents in Coin

Make your selection by number from suggestions under each question. Write clearly the number in the little square.

No. 11 For Question No. 11 I select Answer No. ☐ **No. 12** For Question No. 12 I select Answer No. ☐

Name _____

Address _____

Town or City _____ *State* _____

HERE'S AN EXTRA COUPON FOR A FRIEND

Fill in This Coupon and Mail with 10 Cents in Coin

Make your selection by number from suggestions under each question. Write clearly the number in the little square.

No. 11 For Question No. 11 I select Answer No. ☐ **No. 12** For Question No. 12 I select Answer No. ☐

Name _____

Address _____

Town or City _____ *State* _____

RULES OF THE CONTEST

1. Open to all readers of SOCIAL JUSTICE, except employes of Father Coughlin or members of their families.

2. The contest shall consist of 50 questions and shall run for 13 consecutive weeks, beginning on Monday, July 10, 1939. Two questions each week for 12 weeks and all 50 questions to appear on the 13th week. Each question deals with the social justice principles laid down by Father Coughlin in his radio addresses, or with the contents of SOCIAL JUSTICE magazine.

3. A Grand Prize of $2,500.00 will be awarded the reader of SOCIAL JUSTICE returning the best or most appropriate answers to the 50 questions, such answers to be based on the viewpoint of Father Coughlin and SOCIAL JUSTICE magazine as expressed over the radio or in print. The reader or readers submitting the next nearest correct answers and otherwise complying with the rules shall be eligible for the additional prizes in the order of their correctness.

4. In order to qualify as a prize-winner, the contestant is required to send in 10 cents in coin (not stamps) with each pair of answers. For these remittances the contestant shall have sent without further cost, two copies of Father Coughlin's 1938-1939 radio lectures, entitled: *"Am I an Anti-Semite?"* and *"Why Leave Our Own?"*

5. We cannot take into account solutions without signed names or addresses. Neither can claims to their ownership be recognized. We cannot be responsible for coupons arriving unduly late or lost in the mails. By entering the contest the contestant agrees to accept as final the decision of the judges as to procedure and final outcome.

6. In event of ties additional questions will be submitted. In event of final ties, after two such submissions, duplicate prizes will be awarded.

7. Do NOT decorate coupons. Neatness will not count.

8. Any inquiry, the reply to which could not affect outcome of contest, will be acknowledged.

9. A contestant may send in any number of sets of duly qualified answers and each set will be judged as a unit, but no individual may win more than one prize. If submitting more than one set of answers, the contestant is required to keep them distinct by designating them "Set 1," "Set 2," "Set 3," etc. Each submitted set shall entitle the contestant to the two books specified in Rule 4.

The great "COLUMBIAN CONTEST" of SOCIAL JUSTICE magazine is approaching the half-way mark today, with $6,500.00 in cash awaiting 159 winners at the finish.

AND THE FINISH IS ONLY SEVEN WEEKS OFF!

Somewhere among the readers of SOCIAL JUSTICE, there is a man or woman, boy or girl, destined to win the Grand Prize of $2,500.00. It can as well be yourself as any other person.

Out there in the reading field of this magazine there is a person today who will trot off with the Second cash award of $1,400.00; another who will gather in the Third Prize of $1,000.00; and 156 others who will receive checks for 156 additional cash awards—for knowing what's what in social justice.

Always keep in mind that "anyone can win a SOCIAL JUSTICE contest." You, now reading these lines, have a chance equal to all other contestants.

BUT— TO WIN— YOU MUST ENTER AND STICK TO THE VERY END!

Read Them—and Start

GRAND PRIZE	$2,500.00
Second Prize	1,400.00
Third Prize	1,000.00
Fourth Prize	300.00
Fifth Prize	200.00
Four prizes of $25.00 each	100.00
Fifty prizes of $10.00 each	500.00
100 prizes of $5.00 each	500.00
Total prizes	$6,500.00

All prizes are doubled to winners who enter during the first five weeks of the contest. Therefore—your opportunity to gain fortune is just twice as good because of a little speed on your part.

INSTRUCTIONS

1. Study the questions. Mark your selection of the best or most appropriate answers on the coupons below the questions and send in EACH WEEK with 10 cents in coin (not stamps).

2. If you wish, you may pay in full NOW, $2.50, and then send in your weekly coupons without further remittance.

3. Each question pertains to the social justice principles laid down by Father Coughlin, to the contents of his radio addresses or to the contents of SOCIAL JUSTICE magazine. Proper or best and most appropriate answers to all questions are found in Father Coughlin's radio speeches and in SOCIAL JUSTICE magazine.

One out of the list of suggested answers under each question will be the best or most appropriate, based upon the pronouncements of Father Coughlin or this national weekly. It is your job as a contestant to try to select that particular answer.

4. In order to qualify as a prize-winner, each contestant is required to remit $2.50 for each complete set of solutions submitted. THE NET PROCEEDS OF THE CONTEST GO INTO THE BROADCASTING FUND TO ASSURE CONTINUANCE OF FATHER COUGHLIN'S WEEKLY RADIO ADDRESSES!

5. If you run more than one set of answers, be sure to mark your Sets "Set 1," "Set 2," "Set 3," etc. Each set stands alone in the judging. Coupons are NOT taken from one set to fill in bad "holes" in another set.

It is NOT yet too late for you to enter and win. Far from it. Right today—this very hour—you can clip the "Past Questions Coupon" at the bottom of this page, fill it out, and send it in.

Within a few days you will be sent all past questions which have appeared in the Contest right up to now. You can then set down your answers, send them in, and you are even with every other contestant.

Besides, you will receive your Father Coughlin books, *"Am I an Anti-Semite?"* and *"Why Leave Our Own?"* within a few days after your "Past Questions Coupon" arrives. In fact, on or about the same day as you receive your past questions. That's a big help, eh, what?

So, let's go right now. You simply cannot afford to pass up the chance to take a whack at a Grand Prize of $2,500.00, or one of the other handsome cash prizes. Now, can you?

There's simply nothing else for you to do except get the scissors and snip that "Past Questions Coupon" this very minute.

Then—you're on your way.

GET YOUR FATHER COUGHLIN BOOKS NOW!

Immediately you fill in and return your "Past Questions Coupon" appearing on this page, you will be sent your Past Questions, right down to date. You will also be sent at once your two copies of, *"Am I an Anti-Semite?"* and *"Why Leave Our Own,"* containing the 1938-1939 radio addresses of Father Coughlin.

While not necessary to victory in the Contest, these books will prove valuable in answering the Contest questions. You should have them at once.

BOARD OF JUDGES

All Contest questions have been passed upon and sealed. The Board of Judges determining the correctness and appropriateness of the questions is made up of six members of the SOCIAL JUSTICE editorial staff.

"PAST QUESTIONS COUPON"

CONTEST EDITOR
'SOCIAL JUSTICE', Royal Oak, Mich.:

Please send me at once all Past Questions which have appeared in the "COLUMBIAN CONTEST" thus far. I understand that when I return my answers to these Past Questions, together with my entrance remittance, I shall be even with all other persons in the Contest.

My Name Is _____

My Address Is _____

Town or City _____ State _____

FILL IN AND MAIL RIGHT NOW

Address Contest Editor
'SOCIAL JUSTICE', Royal Oak, Mich.

THE VOICE OF SOCIAL JUSTICE

This space is devoted to the inspirational verse and bits of philosophy sent in by the many listeners to the *Voice of Social Justice!* The *Voice of Social Justice* emanating from the broadcast studios of this magazine is heard Mondays through Fridays at 3 o'clock E.S.T. over WHIP, Hammond, Indiana and CKLW serving the Windsor and Detroit area.

If you have a poem or a tiny selection of homely philosophy, please send it to the Voice of Social Justice, Royal Oak, Michigan.

Love Blossoming Too Late

THERE IS A GREAT host of weary men and women toiling on through life, toward the grave, who most sorely need, just now, the cheering words and helpful ministries which we can give. The incense is gathering to scatter about their coffins; but why should it not be scattered in the hard paths on which their feet today are treading? The kind words are lying in men's hearts unexpressed, trembling on their tongues unvoiced, which will be spoken by and by, when these weary ones are sleeping; but why should they not be spoken now, when they are needed so much, and would give such cheer and hope? The flowers are growing to strew on their graves; but why not cut them now to brighten dreary lives and dark paths?

Many a good man goes through life, plain, plodding, living obscurely, yet living a true Christian life, doing many a quiet kindness to his neighbors and friends, yet seldom hearing a word of commendation or praise. The vases, filled with the incense of affection, are kept sealed. The flowers are not cut from the stems. One day you stand by his coffin, *and there are enough of kind things said to have brightened every hour of his life, if only they had been said at the right time.* There are enough flowers piled upon his casket to have kept his chamber filled with fragrance all through his years, if only they had been sent day after day. How his heavy heart would have thanked God, if, in the midst of his toils, burdens and struggles, he could have heard a few of the words of affection and approval that are now wasted on ears that hear them not! How much happier he would have been in his weary days if he had known how many generous friends he had!

But, poor man! He had to die before appreciation could express itself. The gentle words spoken over his cold form he could not hear—love blossomed out too late.

—*Miller*

* * *

Time is precious, but people do not understand its value; they will know it when they have no longer a chance to use it. Our friends ask it of us as if it were worthless, and we give it in like manner. Often it is a burden to us; we know not what to do with it, and we feel embarrassed by it. A day will come when a quarter of an hour will seem to us more precious and more desirable than all the treasures of the world.

* * *

All pleasure must be bought at the price of pain. The difference between false pleasure and true is just this: for the true, the price is paid before you enjoy it; for the false, after you enjoy it.

* * *

Six things are requisite to create a happy home. Integrity must be the architect and tidiness the upholsterer. It must be warmed by affection, lighted up with cheerfulness. Industry must be the ventilator, renewing the atmosphere and bringing in fresh salubrity day by day; while over all, as a protecting canopy and glory, nothing will suffice except the blessing of God.

By Hamilton
Submitted by E. Feldman
Detroit, Michigan

A Little Prayer

It seems there is no joy in spiteful thought,
I've often tried it for my own delight,
Mean little undertones with malice fraught
Brought me no joy. Instead of spiteful thought,
God help me think and do what things I ought,
And turn whatever wrong I can to right.
There is no joy at all in spiteful thought.
I've often tried it for my own delight.

—*Turquoise Blue*

* * *

'When'

When I'm too old to carry on
And make one sad life brighter,
When I'm beyond the age when I
Can make one crushed heart lighter,
When I can't 'tend a garden that
Is sweet with flowered perfume,
When I can't take a fresh bouquet
To cheer a sick friend's room;
When I can't give a basket to
A hungry little brood,
Who suffer, through no fault of theirs,
When I can't share the food
That God has always shared with me—
When time, I cannot borrow
To pour my tender sympathy
On those bowed down in sorrow;
When I'm indifferent to the cause
Of social justice creed,
When I cannot tell right from wrong,
Then I am old indeed;
And when I fail to see the rays
Of Bethlehem's bright star,
That leads me to the Christ-Child, pure,
And when I wander far
Away from paths of Charity
From courage, and sweet prayer,
Then is my life worth naught to me,
When I have ceased—to care.

—*By Frances L. Swanson*

* * *

Angel

I cannot tell a lie, Mom,
My teeth I did not scrub;
My neck I did not wash, Mom,
And my ears I did not rub.

My shoes are full of mud, Mom;
My hair is all mussed up;
I didn't feed the cat, Mom,
And I didn't wash the pup.

But I did do other things, Mom,
I broke your brand new vase;
Your front room drapes are ripped, Mom,
And that's jelly on my face.

But please don't hit me; ouch, Mom!
Shucks, that was all I did;
Don't you know how it is Mom?
Weren't you, too, once a kid?

—*Eldalores*
Submitted by Magt. Hybiak
Calumet City, Ill.

* * *

The Busy Man

If you want to get a favor done
By some obliging friend,
And want a promise, safe and sure,
On which you may depend,
Don't go to him who always has
Much leisure time to plan
But if you want your favor done,
Just ask the busy man.
The man with leisure never has
A moment he can spare,
He's always "Putting off" until
His friends are in despair.
But he whose every waking hour
Forgets the art of wasting time,
He cannot stop to shirk.
So when you want a favor done
And want it right away,
Go to the man who constantly
Works twenty hours a day.
He'll find a moment sure, somewhere,
That has no other use,
And fix you while the idle man
Is framing an excuse.

—N. Y. Ledger
Submitted by Margt. Hybiak
Calumet City, Ill.

* * *

Two Houses

There are two houses in our place,
And one is full of stately grace,
With costly shrubs to give it rank;
Its flagstone path with box is hedged,
Its beds meticulously edged,
While two old jars its doorway flank.

The other house has scratches, knocks
Upon its door; it boasts no box
Nor any other stately thing,
For balls are hard on flower beds,
And coasting on a lawn with sleds
Makes ruts that show up in the Spring.

A little wagon painted red,
A friendly dog with shaggy head,
Sprawl on its step from morn to night.
Its door bursts open with a shout;
Small sweaters, pigtails mill about,
To short, sharp barks of dog delight.

In one house life is nearly done,
And in the other just begun;
With this between them evermore:
That, always, one can buy a vase.
But God alone can give the grace
Of small red wagons round one's door.

—*By Grace Hausmann Sherwood*

An Answer to Critics

(Continued from Page 13)

and detestable offences' should be ranked those to which mankind is most prone, and which are detrimental to ecclesiastical discipline, or to the salvation of the souls entrusted to the pastoral care of the bishops. We have elaborated this point at some length in Our *'Treatise on the Diocesan Synod,'* Book V, Chapter V.

"We beg to assure you that every help that We can give shall be at your disposal to ensure success in this matter. In addition, to meet the difficulties that will inevitably present themselves, if you have to proceed against ecclesiastics exempt from your jurisdiction, We shall give to Our Venerable Brother, the Archbishop of Nicea, Our Nuncio in your country, suitable instructions on this point, so that you may be able to obtain from him the faculties required to deal with the cases that may arise. At the same time, We solemnly assure you that, when a favourable opportunity offers, we shall treat of this matter, with all the zeal and energy We can muster, with those by whose power and autority the noble Kingdom of Poland can be cleansed of this foul stain. Do you, Venerable Brethren, first of all, beg with all the fervour of your soul, the help of God Who is the Author of all good. Implore His aid also, by earnest prayer, for Us and for this Apostolic See. Embracing you in all the fullness of charity, We very lovingly impart, both to you and to the flocks committed to your care, the Apostolic Benediction.

"Given at Castel Gandolpho, 14th June, 1751, in the 11th year of Our Pontificate."

No comment is required upon this letter addressed by Benedict XIV. Surely Benedict and his predecessors, whom he quotes, were not anti-Semitic. The label of anti-Semitism which some Jews are endeavoring to attach to Father Coughlin will prove to be a boomerang. The salvation of the Jews is linked not only with their repudiating their false leaders and their silent association in our days with the radical leadership of Bolshevism, but with their acceptance of Christ and His gospel.

(To Be Continued)

The League of the Little Flower Requests You to pray for the Sick and the Dead

"I beseech you therefore, brethren, through our Lord Jesus Christ and by the charity of the Holy Ghost, that you help me in your prayers for me to God." **ROMANS 15:30**

ILL

ILLINOIS
Chicago
Mrs. Mary Bucina
Mr. Marshall
Harrisonville
Miss M. Murray

INDIANA
Fort Wayne
Jane L. Bobay

MASSACHUSETTS
Dorchester
Herbert C. McDonnell
Hingham
Michael Means

MICHIGAN
Bentley
Mrs. Edward White
Norway
Arzelie Larson
Royal Oak
Mr. John McGill
Mr. Jonas Woodcock

MINNESOTA
St. Paul
Eliza A. Carroll

MISSOURI
St. Louis
Mr. Joseph Herbst

WISCONSIN
LaCrosse
Mrs. B. Hobelsberger

FOREIGN
Rhineland, Germany
Rev. C. A. Kloetus

DECEASED

CONNECTICUT
Union City
Mrs. Elizabeth Korninsky

IOWA
Dubuque
Mr. Derneden

MAINE
Benedicta
Fenton Seile

MICHIGAN
Dearborn
J. Kliemann
Royal Oak
Mrs. John McGill
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MISSOURI
St. Louis
Mr. Littman

NEW JERSEY
Allwood
Mrs. Anne Laughlin

OHIO
Cincinnati
Mrs. Genevieve Gerwe

PENNSYLVANIA
Philadelphia
Mr. John Zavvel

Divine Heart of Jesus convert sinners, save the dying, deliver the holy souls from purgatory (Indulgence of 300 days, every time Piux X, Nov. 6, 1906).

You are invited to join the League of the Little Flower.

BENEFITS: 1. You are remembered every morning at Mass at the Shrine of the Little Flower.

2 You are remembered every morning at a Special Mass said for our intentions at the Tomb of Christ near Jerusalem.

OBLIGATION: Each day say the Lord's Prayer for the intention of the Little Flower. Her intention is to lead souls back to God.

PRIVILEGES: You are privileged to enclose the names of the deceased members of your family. They will be remembered each day at the Sacrifice of the Mass.

FEES: Each living member is requested to contribute one dollar a year.

The money derived from this will be used to help Father Coughlin promote his religious activities.

Mail your membership dues to Father Coughlin at Royal Oak, Michigan.

Your prayers are earnestly solicited for our sick friends and for the faithful departed who have recently passed to their reward.

Wishing to take part in the activities of the League of the Little Flower, I hereby make application to become one of its members.

Herewith is enclosed _____ dollar(s) as membership fee for the League of the Little Flower for the person(s) listed below:

Name _____

Street _____

City and State _____

THE TOCSIN OF Christian LIBERTY SOUNDS AT ROYAL OAK

In his address of Sunday, July 30, Father Coughlin made it plain that the Christian hosts of the United States will not meekly surrender before the onslaught of atheistic Bolshevism.

They will fight, said he, with such weapons as the Reds choose — and they will win!

Christianity in America is on the march. Thanks to the unceasing efforts of the Priest of Royal Oak, American followers of the Jew, Jesus Christ, have been roused from the sleep in which minions of the Jew, Karl Marx, would keep them.

The fight must go on until the shadow of the Moscow Kremlin is dispelled from the Christian spires, altars and sanctuaries of America.

The saving of Christianity in this nation is not only a problem of enlightening the people. It is also one of finance.

Bolshevism, being international, has endless sources of money. Father Coughlin, who is admittedly its staunchest opponent, must depend for financial support upon his radio audience and upon the readers of SOCIAL JUSTICE magazine.

Weekly radio addresses from Royal Oak have been made possible thus far by donations of $1, $2, $5, $10, $20, $50 and $100 from thousands of loyal believers in social justice and Christian freedom.

Not only must these donations continue. THEY MUST BE INCREASED IN NUMBER IN ORDER THAT FATHER COUGHLIN CONTINUE THROUGH THE FALL AND WINTER.

If every reader of SOCIAL JUSTICE magazine would do his or her part, according to the means at hand, there would be no financial problem at Royal Oak. Further than this, the radio facilities of Father Coughlin could be amplified until his voice would be heard in every city, town and hamlet of the nation, as well as in rural districts.

The problem of continuing the weekly broadcasts of Father Coughlin is an individual one with every reader. No one who cannot afford to assist is asked to do so. The very purpose of the broadcasts is to remedy throughout America the economic condition of such citizens.

The task is one for those who CAN afford it— and who KNOW how necessary at this period are the addresses of Father Coughlin.

Since Father Coughlin is only YOUR spokesman, speaking week after week the thoughts YOU are thinking, it is only fair that you should know the situation. It is simply this:

Unless ample finances are forthcoming, fall and winter broadcasting cannot be assured.

SOCIAL JUSTICE PUBLISHING CO., INC.
Royal Oak, Michigan.

I wish to contribute to the 1939 Summer Broadcasting Fund so that Father Coughlin may continue to spread principles of genuine Americanism.

I hereby pledge the sum of $ ..... which I am enclosing herewith or which I will send in two equal monthly remittances on or before August 15 and on or before September 15.

My Name Is .....

My Address Is .....

City or Town ..... State .....

NATIONAL WEEKLY

Social Justice

Founded 1936 by Father Coughlin

HOW COMMUNISM PLANS TO USE JOHN L. LEWIS

C.I.O. LEADER HOLDS POWER TO TIE UP U.S. IN WAVE OF STRIKES

THE NEWS:

DETROIT, MICHIGAN—Thousands of workers in the motor and allied industries—*as payless for weeks as if they were actually unemployed*—have been idle in the midst of a production season while they must vote again and again to designate the union of their choice.

Meantime, popular newspaper polls show fewer and fewer persons in favor of "compulsory unionism."

This is an inevitable result of radical domination in labor union affairs, against which SOCIAL JUSTICE has time and again warned workers.

COMMENT:

If the international directors of world revolution had pooled a $3-billion fund to wreck the United States before 1940—its economic system, its industry and its labor relations—they could not have been better served than by the inept bungling of New Deal politicians and John L. Lewis.

Has this "bungling" always been as inept as it appeared?

Meantime, a distinct disservice to labor was performed by Mr. Lewis' recent testimony before the House Labor Committee, wherein he insulted Vice President Garner as a "whisky-drinking, poker-playing, evil old man."

Almost without exception, the newspapers condemned the ill-advised slander. The exception was the Communists' *Daily Worker*. A two-column editorial in the Reds' newspaper said: "John L. Lewis' statement on Vice President Garner and his gang is a home-run clout right into the bleachers. The cheers of the American people (?) were loud and hefty!" (So the *Worker* speaks for the American people now.)

The general public, at first applauding Mr. Lewis for his organization of labor, has step by step retreated from that support. This calling Mr. Garner an "evil man" is a last straw. It is already kicking back against labor. And speaking of evil, the public has not forgotten Mr. Lewis' own warning against Communists and their plan to use an "industrial union" set-up to destroy labor in this country. *The very sort of set-up that John L. Lewis now heads!*

While John L. Lewis has yet to demonstrate his ability to obtain constructive benefits for labor, his potentiality for destruction is conceded without debate. It is exactly this power for evil that makes him useful to the internationalists.

A word from Lewis—to his Harry Bridges on the West Coast and to Communist leaders in key posts of the C.I.O. throughout the country—could tie this nation up in a wave of general strikes in 24 hours.

There is no need for such a labor leader to build up "political popularity," or to "deliver the goods for labor," so long as he holds such a useful threat power against the capitalistic order. John L. Lewis, we think, is not a Communist; he may sincerely believe that by heading the very agency he warned the Mine Workers against back in 1924, he can outwit Stalin and Trotzky. But his compliance with "the plan" is as useful to the internationalists as if he were a card-carrying "Commie."

Communism does not aim to construct. Its job just now is to wreck America by 1940. That is Moscow's orders.

JOHN L. LEWIS
(Chairman of C.I.O.)
'He Called Garner Evil Old Man'

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